

SOCIAL UNREST

A CALL FOR REVOLUTION

issue# 6



Social Unrest
PO Box 80481
Bakersfield, Ca 93380

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A M



BLA
PAN
PA



UNDER 18 ZINE

Deep in the 100
Aker wood...

Hello. Since we couldn't decide what to put, we figured we should put a bit of everything we do here.

First, let's start off with UNDER 18 ZINE. This is zine has thoughts and opinions on different subjects. It also has poetry along with puzzles and games to keep you occupied. At the moment, we are trying to make Under 18 more informative wither it's being more involved in your scene or contacts to

various places. So far we have put out 4 issues. Ads are always free and we are always welcoming contributions to send in articles / poetry on your thoughts. In every issue we usually have about 10 to 11 band interviews looking into the band and getting to know them a little bit better.

Under 18 comes out every few months, and the cost is \$2.00 and \$1.00 or 4-32 cent stamps for postage. #4 is out now with interviews from DOOM, GASP, ANTI-PRODUCT, DETESTATION and more.

Ok, now there's 100 Aker Wood Distro. We carry tapes/ demos, patches, zines, and 7"/12"s. A \$1.00 Gets you catalog, and is used on your first order. We have stuff from Crass to Iconoclast and Nausea, of course there are more titles than that ...

We also do Custom silkscreening for bands / zines etc. 100 is the minimum and 500 is the max. 100-200 is 30 cents each and 300-500 is 25 cents each. A one time set up fee of \$45.00 is used to get the screen and ink and put the film onto the

screen. A choice of materiel is available Denim add 15 cents, and Twill, which is softer there is no addition for this. We do ask to see the art first, but if you have any questions, please write.

Then there is the band: ARMISTICE. Early 80's political punk with human rights, anti-war, etc. lyrics. We have two tapes out: So Much Friendlier With Peace" A two-sided tape of practice, live and out takes from 1994. Then there is "100% Paws In The Air Punk Rock" These are

tracks that were sent to compilations. 10 songs recorded on 4-Track from late 1996. Both of these tapes are \$2.00 PPD.

These are the things we do, all are D.I.Y. Non-profit. All and any money made goes back into the project(s) We are trying to start up a record label to help bands get their music out to others, as well as trying to start doing shows/ benefits. If you would like to help, or would like any information, we encourage you to write to us, even if it's to say hello or to make a new

friend, our address is open to all :
100 Aker etc. c/o
Patty Peace or
Normen Armistice
at:
1215 N. Ronan
Avenue
Wilmington, CA.
90744
(310)549-6694



Sixty million people will starve to death this year, forty thousand children starve daily. If we Americans reduced our intake of meat by only 10 percent the grain saved could feed all sixty million. You see, whenever one of us citizens of the imperial capital of consumption becomes a vegetarian we conserve over 3000 gallons of water daily, free up three acres, and save an acre of trees every year.

their lives don't even want to talk about it, how much harder would it be to build your life around arguing about it? Is it hotly debated in Congress? Do the mostly men there put aside philosophical issues like prayer in schools, to stop this violence against such a huge number of the citizens of a supposedly civilized and modern nation? I don't think you can call any of this apathy.

We extinguish ourselves in our screens. For the lucky few, computer screens, for almost everyone, television screens. Most of us have spent more time gazing at tv personalities like news anchors and other cartoons, than at our own families, at our own faces we hate to look at because they are not as beautiful as the faces on the glowing screen, and that can make you very mean. No, we're not hypnotized

mercy and bliss in the entire universe radiating like a sun near the dead one. Rays of light on the feet dissolves regrets. Rays of light on the thighs and hips dissolve, heal, forgive whatever you want to call it, all the unfulfilled desires and consequences of sexuality. As the heart and head are merged with light, the dead person remembers, wakes up, realizes he or she has been at play in the fields of illusion, or in a prison dimension of an isolated planet, linked to a fragile body, learning certain simple things nobody seems to be able to define. this will probably sound stupid if you haven't yet suffered the death of a loved one.

I am picturing the apathy of Americans in Amerikkka. I am seeing it standing in the sky,



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SISTA, MI SANGRE

We bleed power, so
celebrate your flow,
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America is not Amerikkka. Americans are not Amerikkkans. I am an American, not an Amerikkkan. America was born on the wings of zines. The American Revolution began when disgruntled citizens took advantage of local printing presses, producing hundreds of home made newspapers and books exploring all sides of the American desire for independence from the British Empire, at that time the most powerful nation in the world, "the sun never sets on the British Empire," they used to say. A book that bored us in school but didn't bore it's original readers, Thomas Paine's "Common Sense" was a zine that reached a hundred thousand copies and made it to the royal courts of Europe where it was considered a very dangerous bit of writing.

The FBI compiled reports from 16,000 law

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We extinguish ourselves in our screens. For the lucky few, computer screens, for almost everyone, television screens. Most of us have spent more time gazing at tv personalities like news anchors and other cartoons, than at our own families, at our own faces we hate to look at because they are not as beautiful as the faces on the glowing screen, and that can make you very mean. No, we're not hypnotized by the glowing box of flowing colors, the sounds we watch, we don't want what they sell, it's just a way to relax. It's just a coincidence that 150,000 Amerikkkan girls starve themselves to death every year. Or do we blame them? To be able to choose to starve is a luxury on this planet. Yeah, and we still watch tv. Surfing it fast, not getting too involved, putting it down, taking our meals and pleasures beside it as if it was a camp fire.

Powa, the Tibetan ritual for the dead, unfortunately we've had to share it with many people recently, maybe you will find it comforting, too. The Tibetans believe the newly dead are like dreamers lost in a neverending dream that echoes the details of past life in exaggerated and frightening

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BE FREE

LUCID NATION
CD 10\$ pp
zines: Eracism, Glamour Queen, 1\$
Lucid Nation, 2\$
Red in Reverse/Lucid Nation split 7" 3\$
1015 N Kings Rd 313
LA CA 90069
Sept 1999



MI HERMANA, MY SISTA, MI SANGRE

We bleed power, so celebrate your flow, magic woman. Full figured moons still happen. We be the ripe fruit of this corroding earth, mango lips, and apricot eyes, pineapple hips, and coconut thighs. Tread through these rotten streets with heavy steps and spit in the eyes of injustice. Dig in the earth with your hands and lift up, revive. Our temple is our choice. We are sacred. We are bad.



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The FBI compiled reports from 16,000 law enforcement agencies and admitted a reported and confirmed rape occurs on the average every five minutes in Amerikkka. The National Crime Victimization Survey conducted by the United States Bureau of the Census said it was more like one rape every three and a half minutes. Enter the Crime Victims Research and Treatment Center with their National Women's Study and an estimate that only one out of six rapes is even reported. Now denial sets in. Can it possibly be true that almost twenty million women, maybe as many as one out of three, so more than thirty million women are rape victims? It's happening once a minute in the U.S. according to the CBS news on May 22, 1997. Do you see demonstrations in the streets? Do you

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Powa, the Tibetan ritual for the dead, unfortunately we've had to share it with many people recently, maybe you will find it comforting, too. The Tibetans believe the newly dead are like dreamers lost in a neverending dream that echoes the details of past life in exaggerated and frightening ways. Only dedicated meditators know how to die consciously. The souls lost in what the Tibetans call the Bardo world are doomed to their nightmare sleep until they are drawn again into a human life (if they are lucky) where they get only a fleeting chance at liberation. But you can help. Get somewhere safe, private, inspiring. Center yourself sitting or standing or pacing or whatever you do, just get relaxed and comfortable and call the name of the dead person, then visualize the person standing in the sky. A golden sun radiates near them. You can call it Jesus or Buddha or Kali or the Everywhere Spirit or give it no name, imagine the source of all consciousness, of all wisdom, of all

mercy and bliss in the entire universe radiating like a sun near the dead one. Rays of light on the feet dissolves regrets. Rays of light on the thighs and hips dissolve, heal, forgive whatever you want to call it, all the unfulfilled desires and consequences of sexuality. As the heart and head are merged with light, the dead person remembers, wakes up, realizes he or she has been at play in the fields of illusion, or in a prison dimension of an isolated planet, linked to a fragile body, learning certain simple things nobody seems to be able to define. this will probably sound stupid if you haven't yet suffered the death of a loved one.

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eyes of injustice.
Dig in the earth
with your hands
and
lift up, revive.
Our temple
is our
choice.
We are sacred.
We are bad.*



Jackie Joice



FROM REBELLION TO RESISTANCE TO REVOLUTIONARY ACTION

History of AWARE

The Alliance Working for Asian Rights and Empowerment was formed in September, 1993 as a grassroots, community support and advocacy group for Asians and Pacific Islanders in Orange County. It is the successor group to the Fountain Valley Youth Alliance, which fought against Asian mug files in Fountain Valley.

Fueled by anti-immigrant sentiment and gang hysteria, in cities all over California, including Garden Grove, Fountain Valley, Westminster, Huntington Beach, Irvine, Santa Ana, Laguna Beach, Newport Beach, Orange, Fullerton, Anaheim, Costa Mesa, and Los Alamitos, and across the U.S., police are believed to be stopping young Asians and other people of color and/or taking their photos, just because of their age, color, and hip-hop clothing.

Do Police Harrass You and Take Your Photo Because They Can't Pronounce Your Name or Tell You Apart from Other Asians/Latinos?

Did You Know That:

- Asians and Pacific Islanders make up 17.9% of Fountain Valley, 20.6% of Garden Grove; 22.5% of Westminster, 31.3% of La Palma, and 10.3% of all of Orange County? Latinos make up 23.4% of Orange County, 64.7% of Santa Ana, 30.9% of Anaheim, 22.8% of Garden Grove, and 20.9% of Fullerton.
- 29.1% of all Orange County Asians are under 18 years of age. For Latinos, the percentage is 33.6%. The overall county population of minors is 589,303, or 24.4%.
- Although only 22.5% of Westminster is Asian or Pacific Islander, of all 716 suspected gangbangers detained for 'field interviews' in Westminster under the TARGET program since 1992, 72% (519) have been Asian. 21% (151) were Latino. Only 6% (46) were white or "others", even though Westminster is 69.8% white. (Westminster Police Department. Tri-Agency Resource Gang Enforcement Team. 1993 Year-End Research Report. and 1990 U.S. Census figures.)
- At least fifteen complaints by Asian youth have been lodged against the Fountain Valley Police Department for unlawful detention and photography.
- Garbage In; Garbage Out: Police databases are full of errors. In Denver, two thirds of young black males between 12-24 are labelled as gang members or associates in police files. In Los Angeles County, over 47% of all blacks aged 21-24 are in the GREAT computer as gang members or associates. Police refuse to tell AWARE how many Asians from Orange County are in GREAT.



인종차별 폭력을 즉각 중지하라

항진과 실존

THE MOVEMENT REMAINS:

In 1995 Fox channel 11 did a week long documentary on Punk Rock. It presented punk as a violent movement, as being filled with kids who were only concerned with getting drunk and dressing the part. People might blame the media for the bad image, but sadly enough what they portrayed was true. Punk has become so exploited by businessmen that it has become a product rather than a movement. When a movement becomes a product it is no longer poses a threat to the system and do-it-yourself ideas can be lost. We must all resist against this. Boycott all high priced shows and rip off record shops. It's simple, if we don't buy, they don't cash in. Resist all forms of violence. Challenge racism, a sexism and homophobia. If we want this to be a movement and not just a trend, then there is going to be a struggle. Everyday more and more people are disgusted with how punk has become such a joke, and they end up leaving the scene. If we all have this attitude then nothing will change. The harder it gets, the harder we must fight this pressure. Lets break down the divisions between you and I. Lets all join hands and work together to make this movement positive. Stop the back talking and stop the negative attitudes.



우리는 피부색으로 사람을 판단해서는 안된다
상대방의 문화를 존중하도록 하자
우리는 파시즘을 배격한다
이것은 교육과 상호 이해 승진을 바탕으로 가능하다
우리는 상대방의 문화를 먼저 이해하자
그리고 손에 손을 잡고 아름다운 꿈을 펼쳐가자
우리는 보다 나은 세상을 위해 인종과 성별
또는 계급으로 인한 어떠한 압력도 용납하지 않는다
이해대한 방식을 모색하자
우리는 인종차별 폭력을 배격한다.

RESIST AND EXIST needs your support. We are peace punk band from Orange County and have a mini record out thru SPIRAL RECORDS. Need distributors. Contact Spiral Rec. 1916 Pike Place #12 Suite 463 Seattle, WA 98101 U.S.A. Also interested doing a split label for a CD/LP. Contact Spiral Records or you can write us at: R&E P.O. Box 6188 Fullerton, Ca. 92834. U.S.A.

OBLITERATED at Koos Cafe in Santa Ana



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Community Pressure Ends Mug Books Elsewhere

San Jose: Ted Nguyen spends three months in jail for a crime he did not commit after being misidentified from a Asian mug book. Vietnamese American community mobilizes and forces the police to abolish the mug book.

Philadelphia: Photo sweeps targetting Asian Americans, especially Southeast Asians, outrages the Asian American and civil liberties communities. After pressure from Asian Americans United and other community groups, the police agree to stop any photographing or detaining of people unless it is in connection with a specific criminal investigation. Pennsylvania has a state law barring retention of non-arrest photos of minors.

What You Can Do:

Join AWARE and Work Together To Stop Police Abuse. Call or fax AWARE at (714) 597-9766 or write to AWARE, PO Box 28977, Santa Ana CA 92799-8977.

You can also email dsang@uci.edu.



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상대방의 문화를 존중하도록 하라

우리는 파씨즘을 배격한다

이것은 교육과 상호 이해 승산을 바탕으로 가능하다

우리는 상대방의 문화를 먼저 이해하라

그리고 손에 손을 잡고 아름다운 꿈을 펼쳐가자

우리는 보다 나은 세상을 위해 인종과 성별

또는 계급으로 인한 어떠한 압력도 용납하지 않는다

이해대한 방식을 모색하라

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Newsletter of the
Committee Against Anti-Asian Violence
191 East 3rd Street
New York, NY 10009
212.473.6485
Fax 212.473.5569
caaav@dti.net

Organizing
Communities
to Fight
Police
Brutality



Prison and You

(Insider info from one who knows all too well)

Have you ever considered the possibility that you might one day go to prison? That your whole life as you know it might end and find yourself thrust into an environment which might very well cause you to go insane? It's a very real possibility, my friends-one that increases daily as our government fights to retain control, at the expense of your freedoms. Every action you take to voice your disgust at the way things are, could possibly land you in a prison cell someday.

Prisons are full of people that "respectable society" has no use for. This usually means the poor, black, Latino, and white people which serve no purpose as defined by the laws of the rich and powerful. Many cannot find decent work, and are disillusioned at the idea of the "American Dream." They are excluded from a lot of things simply because of their color, education, and/or geographic location, but still have it pounded into their heads from birth that to be rich is to be somebody. With such few options, is it any wonder that so many people sell drugs, rob, or steal? They're chasing that dream in whatever way they can.

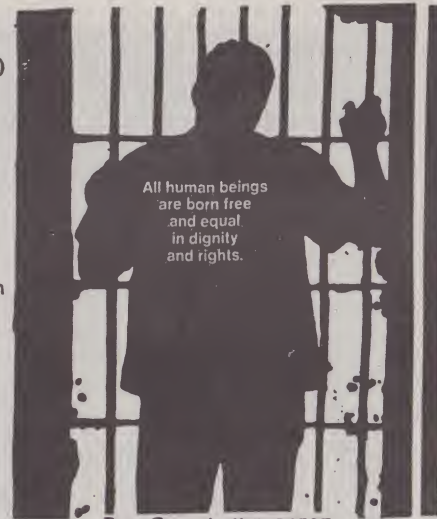
Prison is a place of domination. You either submit, or lose privileges and what little freedoms you have. Prisons such as Pelican Bay, Marion, and Florence are designed to break you-nothing more. You must follow their rules, even though they themselves don't. You must work where and when they tell you, or be disciplined. You must live with who they tell you to, even if you're an anarchist and he's a racist. Frustration rules here, because you can't do anything to express your anger without getting in trouble. Riots break out after months, or years of tension builds up.

Your friends and family slowly stop writing or visiting you, so that adds a new level of frustrations. Outside contact is all you really have, unless you want to vegetate in front of a tv all day. You begin reaching out to new people, desperate for human contact.

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Everyone has preconceived notions about prisons and prisoners-even people in the punk/anarchist community. So many people have been victims, but don't realize that in most cases, we are victims ourselves. Unable to survive in the society we live in, we create our own, and because we break laws, we are criminals. The government is criminal too, but who'll imprison them?

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Ron Campbell #n30537

P.O. Box 900 Ina, IL 62846

and richer. We all know that to be well off you have to have highly trained job skills, and in order to get these skills you have to have wealth. This is how the social gap is always present, and passed down from generation to generation. See the wealthy have the wealth it takes to get their children the education it takes to become doctors, technicians and all the other highly paid positions. While on the other hand we are kept under and unemployed without the resources it takes to get our children this education that leads to these highly paid positions. So, by generation to generation the wealthy get richer and richer while we the oppressed fall deeper into poverty. We cannot be fooled into thinking that our condition improves with the raising of minimum wage. If minimum wage rises twenty percent, but the cost of living doubles, we haven't improved any in fact our condition has only gotten worse than it was before. So, now we should see that the mass media mis-guides our rage by promoting these false notions of getting ahead. They have us uselessly struggling to get ahead in capitalist America instead of struggling to over-throw capitalist America.

The ruling class also misguide our revolutionary spirit by using our own people against us. Today there are government paid people who proclaim themselves to be black leaders. These leaders tell us not to resist, to give peace a chance, to keep hope alive, and whatever else the oppressor pays them to say, but never anything that will lead our people to liberation. These fools preach non-violence against a murderous enemy. Revolution and violence are eternally linked together.

Another kind of so-called black leaders our enemy likes are those who mis-lead the people by giving fired up speeches that promote useless racist doctrines. These leaders have been around for many years preaching the same worthless ideology, without ever getting any repression from the enemy. The reason they have not gotten any repression is because they pose no threat, and the oppressor knows that the doctrines these so-called Black leaders are promoting are not going to lead our people to liberation, and the reality of the class-struggle.

If we look close at the real revolutionary Black leaders, the ones who were made political prisoners or assassinated

recognising and destroying our common enemy.

The things pointed out here are just a few of the many ways our enemy diverts us from freedom. And in an overall aspect these are all part of the oldest and most effective war strategy ever practised "Divide and Conquer". So let us oppressed people unify and rage undamped till victory!!

Power to the people!

Comrade James Black Riders Liberation Party



POWER TO THE PEOPLE WHO DON'T FEAR FREEDOM.

Salutation my brotha,

I trust that this letter will discover you and yours in the strongest of spirits and the soundness of mind, body and soul. As I continue to remain defiant...Till the rhythm of freedom penetrates the womb of oppression! Till the songs of my radical heart reverberate in the resounding cry for black resistance!

Brotha Jae I received your letter and thank you very much for the zine which I enjoyed, and your letter was very encouraging. Before I proceed I would like to provide you with a brief intro, expound on the info I've already provided.

I was born and raised in San Diego, where my fatha was a official with the San Diego chapter of the Panther Party, I was a Panther cub, recruited into the underground by my fatha. Unfortunately, my fatha was also a snitch for the department of (in) justice. He also played a role in my present illegal-imprisonment. While on the streets I was affiliated with a cadre that was expropriating funds from drug dealers, among other things. At that time I was young and not that receptive to the political and cultural education offered by The Panther/or Black Liberation Army. I did not reach ideological and cultural maturation until I came to prison, but my political and military contribution did start at the age of 15, and have



gaining profit. They gain this profit by any means, always at the horrible expense of the masses. So in this pursuit of profit exploiting the masses is inevitable. A good way the ruling class finds to maximize their profit is to minimize workers wages.

Now, as long as there is oppression there will always be a rage and a revolutionary spirit in the people. The ruling class recognizes this fact

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THE COMMUNITY OF PRISON

I was at the Panther Headquarters in L.A. Their was a meeting and Shareef Abdulah was passing this letter out and we read it all together. This letter is written by a young comrade who is in prison. No spelling and grammar has been changed.

Notes from Jail

MIS-GUIDED RAGE

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The oppressor also uses racism to help misguide the masses from the class struggle. The oppressed masses are made up of predominantly Blacks, and Chicanos but a small part of the oppressed masses are poor whites. We all fall into the same class because we all share the same poverty and we all being exploited in the same fashion. A true revolutionary force



POWER TO THE PEOPLE WHO DON'T FEAR FREEDOM.

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I was convicted by an all white jury for allegedly shooting two white U.S. Naval Soldier. Many believe that my conviction was racially and politically motivated, being that there were no concrete evidence to support a conviction of guilt. The surviving victim had described the shooter as being 5'5, I am 5'9. He had also failed to identify me in two separate photo-graphic line-up. He had even told the detectives they can eliminate my picture it don't even come close and then on the day of my scheduled preliminary hearing the detectives conducted a live line-up which the surviving victim had failed to identify me once again, but an hour and 15 minutes later while in court he had identified me. The

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To take a look at the history of America we will find that the very foundation of this society was founded on exploitation and oppression. This same exploitation and oppression is alive and well today. Capitalist America is a class-based society. One's particular social-economic status determines the class they fall into. As long as class differences exist in a society, there will always be conflicts between classes. The America economy works on one class exploiting ruling and oppressing the classes below it. The small ruling class of America run the economics and government for the sole purpose of

gaining profit. They gain this profit by any means, allways at the horrible expense of the masses. So in this pusuit of profit exploiting the masses is inevitable. A good way the ruling class finds to maximize their profit it to minimize workers wages.

Now, as long as there is oppression there will allways be a rage and a revolutionary spirit in the people. The ruling class recognizes this fact, and they also know that our rage leads us to constantly strive to over-through them. Now, in order for the oppressor to maintain his wealth, he has to allways oppress and exploit us, so in turn our revolutionary rage is allways present. So, to guard themselves against our rage the oppressor doesn't stop exploiting us they simply find ways to misguide our rage, our revolutionary spirit.

An effective way: they mis-guide our rage is by creating a false-consciousness in the minds of our people. This false-consciousness is the belief that we the oppressed are to blame for our poor living conditions. The oppressor make it to where we are too buisy looking at ourselves as the problem instead of holding this corrupt government accountable. We look at ourselves as a problem people instead of people with problems. The small ruling circle is to blame for our poverty, and this poverty is what leads to crime, drug addiction, and all of the many other social ills we face on a day to day basis in our community.

The mass media also adds to this. The media through propaganda promotes a false notion that we can actually get ahead in this society. They call America the land of the free, when in fact we are only free to starve to death. There is the constant widening of a social gap that keep us from getting ahead by making us poorer and poorer while the wealthy get richer

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line-up (45 minutes exact) the victim had approached him and told him he remembered me now, the judge accepted this obvious fabrication and ordered me to stand trial. What is also note worthy this was the second time that a witness could not identify me in multiple line-ups, but had identify me in the presence of this same prosecutor in the court house hall-way. The only other witness who had testified was the original suspect. He testified that the detectives had threatened him, as well as promised him immediate release if he implicate me, 6 days later he was released...This was the evidence that I was convicted on.

Jae my brotha, though my imprisonment is illegal, it's not even about me. My time is devoted toward the liberation of New African People and all oppressed people. I have not conceded to my illegal-imprisonment, but I doubt that these folks would ever admit to the crimes committed against me and the many other political prisoners/P.O.W.'s I am a realist, comrad Mumia is a perfect example of the extent this racist KKKovernment would go through to eliminate the New African Freedom Fighter.

To be up front with you, my only desire is to do all I can for my people and community and the movement as a whole, and I seek every opportunity to do so, and if you can assist me in this area I will be pleased, and whatever I can do for you don't hesitate to ask - I am here to serve the people. Enclosed is an article I wrote on behalf of comrad Mumia Abu-Jamal, I would also like for it to be typed and distributed and if possible have copies sent back to me. Keep in mind my brotha, anything I send you, you need not my permission to publish or distribute do what ever you think is best, and I intend to send you alot of my writings.

Jae, all I want is the opportunity to make a difference, and this is what I tell everybody that I write. There are many New African PP"/P.O.W." and politically active prisoners in here that have the same desire, but were not given the opportunity to make a difference. There's a tremendous amount of talent in here, but what good is it trapped in this concrete injustice? I am presently working on a proposal that would allow the outside to tap into this unlimited source of human talent/potential, if you can assist me in this endeavor it would be deeply appreciated, I intend to send you a copy of the proposal, let me know

A MORAL DILEMMA

I ask: What have your eyes seen to wish to see no more? And what have your ears heard to wish to hear no more? Can deafness and blindness be a desire in a society that which is trapped within its own sin? We are witnessing the vicious rape and molestation of humanity for-Munia Abu-Jamal is the very essence of her virtue, and our revolutionary morality. He has been the voice echoing from the depths of our oppression demanding justice for an oppressed people. An innocent man marked for death-not for taking a life, but for dedicating his life to saving humanity, should we not all be outraged?

Abdul



I have always been somewhat reluctant to write on behalf of our brotha/ comrad Mumia Abu-Jamal, fearing that my anger and rage will influence the rhythm of my expression. Only to do a disservice to our brotha, but circumstances has necessitated my involvement, I can no longer restrain the rage and frustration!

The death penalty is one of many signs of a society that which is morally deteriorating, especially a society which proclaims an inherent affinity with Allah (God) and the holly scriptures. First of all, there's nothing in The Holly scriptures which gives moral support and credence to the implementation of the death penalty, this is a man-made evil. And it is this spiritual contradiction that will eventually condemn us all to a spiritual and moral death.

nt system/. I ask, what is moral about a gathering of people reveling and rejoicing in the murder of another human being? "Behavior that many of our children are beginning to emulate!" I ask once again: what have your eyes seen to wish to see no more? Can moral blindness be a desire?

The moral and social ramifications of the implementation of the death penalty permeates all level of this society. Even the family of the victim(s) equate the closure of their personal lost with the execution of the accused, in some states the KKKovernment is making it a victim right for the family of the diseased to be present at the execution of the accused. And many politicians are elected simply because they advocate the death penalty-The legalization of KKKovernment sponsored-Murder. I ask once again what have your eyes seen to wish to see no more? Must I dare ask, are we worthy of the garden of Eden? Not only did we eat the apple, we planted the damn tree, it is symbolic of our spiritual and moral demise! I often wonder, for those who believe in heaven how does one explain to Allah (God) The execution of an innocent person? Or even how one justify one's thirst for revenge? Are these qualities of a Christian? Will this heaven have a death penalty? Will the prophet Muhammad, Moses, Abraham and Solomon be a part of the firing squad? Or, would Jesus just be required to insert the lethal injection? Oh yeah, I forgot, only man have the honor to execute another human being- for we have yet to provide that human privilege to god and her prophet. I ask for you to open up your Holy Qu'ran, Bible or Torah and whisper to your sense of humanity: what have your eyes seen to wish to see no more? And what have your ears heard to wish to hear no more? Have God capitulated her will to man? No, she did not, mankind has raped our beloved God of her true virtues. The devil must be very proud of mankind- for we have mastered the art of killing in the name of God...the ultimate act of blasphemy!!!

Free all PP"/P.O.W", Abdul Olugbala Shakur. Rebuild!

Comrade Abdul is doing time in Pelican Bay State Prison. You can write to him at: Abdul Olugbala Shakur (s/n J.Barvey) D.10.216/C-48884 (SHU) P.O. Box 7500, Crescent City, CA. 95532.

Other contact address given by Abdul:

Start A FOOD NOT BOMBS



Group in your community

You can begin feeding the hungry and working for peace by starting a Food Not Bombs group in your community. Food Not Bombs is a nonviolent all-volunteer network that provides free, hot vegetarian meals and political support to low income people in over 75 communities in North America and Europe. Food Not Bombs is empowering, rewarding and FUN! Send \$10 for our helpful 128 - page book that includes the steps for starting and maintaining a food recovery program, 30 vegan recipes for feeding 100 people and logos, flyers and letters you can reprint. An inspiring 110 minute video is also available for \$15.

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Well my brotha, this was just a quick letter, I really enjoy corresponding with people in the movement, thats the only pen pal I seek - and if you know anybody, New African in particular that is involved in the struggle that wish to establish a working relationship with a Political Prisoner of War. I will stay in contact my brotha, and you will not regret working with Abdul. The struggle is my life, it's all I know, it is my life and it will be my physical demise. I will now bid you respect and support!

Your beloved brotha, Abdul. In constant armed struggle Rebuild!



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I understand the fear, anger and frustration of the people, but it is these extreme emotions which often impair our moral vision, and corrupt our sense of spiritual justice- and the death penalty is a clear example of that impaired moral vision. Once a society loses its moral vision it becomes subjugated to the plagues of Human atrocities after Human atrocities, unable to stop the self-destructive cycle. What was once unacceptable now becomes the norm. I ask once again: What have your eyes seen to wish to see no more?

I don't want to sound redundant, but this is a moral and spiritual issue, and being thus, it is imperative for society at large to analyze the issue pertaining to the death penalty from both a moral and social perspective- for it's social and moral implications are beginning to manifest within the

network that provides free, hot vegetarian meals and political support to low income people in over 75 communities in North America and Europe. Food Not Bombs is empowering, rewarding and FUN! Send \$10 for our helpful 128 - page book that includes the steps for starting and maintaining a food recovery program, 30 vegan recipes for feeding 100 people and logos, flyers and letters you can reprint. An inspiring 110 minute video is also available for \$15.

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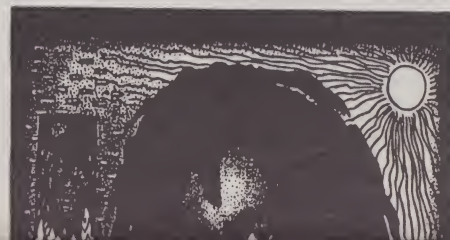
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Other contact address given by Abdul; *POLITICAL PRISONERS UNITE, P.O. Box 150146 Brooklyn, NY. 11215. Please join the fight to save an innocent life: *THE FREE MUMIA ABU-JAMAL COALITION, P.O. Box 650 New York, NY. 10009. (212)281-4973. *INTERNATIONAL CONCERNED FAMILY AND FRIENDS OF MUMIA ABU-JAMAL, P.O. BOX 19709, Philadelphia, PA. 19143. #Tel.(215)476-8812.

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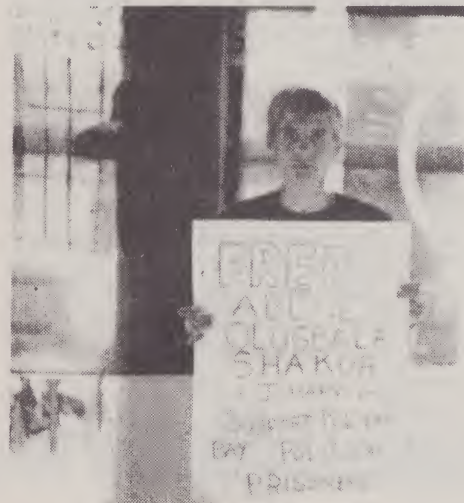


wrote on behalf of comrad Mumia Abu-Jamal, I would also like for it to be typed and distributed and if possible have copies sent back to me. Keep in mind my brotha, anything I send you, you need not my permission to publish or distribute do what ever you think is best, and I intend to send you alot of my writings.

Jae, all I want is the opportunity to make a difference, and this is what I tell everybody that I write. There are many New African PP"/P.O.W." and politically active prisoners in here that have the same desire, but were not given the opportunity to make a difference. There's a tremendous amount of talent in here, but what good is it trapped in this concrete injustice? I am presently working on a proposal that would allow the outside to tap into this unlimited source of human talent/potential, if you can assist me in this endeavor it would be deeply appreciated, I intend to send you a copy of the proposal, let me know what you think.

Well my brotha, this was just a quick letter, I really enjoy corresponding with people in the movement, thats the only pen pal I seek - and if you know anybody, New African in particular that is involved in the struggle that wish to establish a working relationship with a Political Prisoner of War. I will stay in contact my brotha, and you will not regret working with Abdul. The struggle is my life, it's all I know, it is my life and it will be my physical demise. I will now bid you respect and support!

Your beloved brotha, Abdul. In constant armed struggle Rebuild!



ERIC DROOKER

I have always been somewhat reluctant to write on behalf of our brotha/comrad Mumia Abu-Jamal, fearing that my anger and rage will influence the rhythm of my expression. Only to do a disservice to our brotha, but circumstances has necessitated my involvement, I can no longer restrain the rage and frustration!

The death penalty is one of many signs of a society that which is morally deteriorating, especially a society which proclaims an inherent affinity with Allah (God) and the holly scriptures. First of all, there's nothing in The Holly scriptures which gives moral support and credence to the implementation of the death penalty, this is a man-made evil. And it is this spiritual contradiction that will eventually condemn us all to a spiritual and moral death.

I understand the fear, anger and frustration of the people, but it is these extreme emotions which often impair our moral vision, and corrupt our sense of spiritual justice- and the death penalty is a clear example of that impaired moral vision. Once a society loses its moral vision it becomes subjugated to the plagues of Human atrocities after Human atrocities, unable to stop the self-destructive cycle. What was once unacceptable now becomes the norm. I ask once again: What have your eyes seen to wish to see no more?

I don't want to sound redundant, but this is a moral and spiritual issue, and being thus, it is imperative for society at large to analyze the issue pertaining to the death penalty from both a moral and social perspective- for it's social and moral implications are beginning to manifest within the norm of social behavior and attitudes, for example: at every execution there is always a large crowd of people outside of the prison gates cheering the execution of the accused, many of them even have signs jokingly mocking the human life that which is about to be taken under the guise of man-made law. And oftentimes this celebration of death is carried out right before the family and children of the condemned. But this gathering of immoral flirtation is neither condemned nor criticized, infact, it is encouraged by the prophets of the serpent /i.e. politicians and a racist law enforcement-

for we have yet to provide that human privilege to god and her prophet. I ask for you to open up your Holy Qu'ran, Bible or Torah and whisper to your sense of humanity: what have your eyes seen to wish to see no more? And what have your ears heard to wish to hear no more? Have God capitulated her will to man? No, she did not, mankind has raped our beloved God of her true virtues. The devil must be very proud of mankind- for we have mastered the art of killing in the name of God...the ultimate act of blasphemy!!!

Free all PP"/P.O.W", Abdul Olugbala Shakur. Rebuild!

Comrade Abdul is doing time in Pelican Bay State Prison. You can write to him at: Abdul Olugbala Shakur (s/n J.Harvey) D.10.216/C-48884 (SHU) P.O. Box 7500, Crescent City, CA. 95532.

Other contact address given by Abdul; *POLITICAL PRISONERS UNITE, P.O. Box 150146 Brooklyn, NY. 11215. Please join the fight to save an innocent life: *THE FREE MUMIA ABU-JAMAL COALITION, P.O. Box 650 New York, NY. 10009. # (212) 281-4973. *INTERNATIONAL CONCERNED FAMILY AND FRIENDS OF MUMIA ABU-JAMAL, P.O. BOX 19709, Philadelphia, PA. 19143. #Tel. (215) 476-8812.



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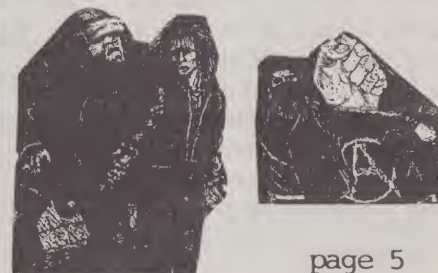
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OJORE N. LUTALO NEW AFRIKAN PRISONER OF WAR



Ojore N. Lutalo is a New Afrikan Prisoner of War locked down in Trenton, New Jersey, for actions carried out in the fight for Black Liberation.

In Ojore's own words, he is "serving a parole violation sentence (we received 14 to 17 years) stemming from a 1977 conviction for expropriating monies from a capitalist state bank (in order to finance our activities) and engaging the political police in a gun battle in December 1975 in order to effect our departure from the bank, and to ensure success of the military operation..."

"After my parole violation term terminated in December 1987, I started serving a forty year sentence with a twenty year parole ineligibility (I was paroled in 1980, and I have been back in captivity since April 20, 1982) that I have received in 1982 for having a gun-fight with a drug dealer. The overall strategy of assaulting a drug dealer is to secure monies to finance one's activities, and to rid the oppressed communities of drug dealers."

Ojore was originally arrested with New Afrikan P.O.W. Kojo Bomani Sababu, and was struggling with comrade Andaliwa Clark up until the point that Andaliwa was killed in action within the confines of New Jersey's infamous Trenton State Prison after he shot two prison's security guards in the repressive Management Control Unit (M.C.U.) on January 19th, 1976 when they tried to stop him from escaping from captivity.

Ojore was a comrade of the late Kuwasi Balagoon, a New Afrikan

sponsored acts of terrorism by the government's security forces. In addition, I feel that these armed combat units are necessary to show the people that fascist acts of state-sponsored terrorism... will be responded to militarily. In 1975 I became disillusioned with Marxism and became an anarchist (thanks to Kuwasi Balagoon) due to the inactiveness and ineffectiveness of Marxism in our communities along with repressive bureaucracy that comes with Marxism. People aren't going to commit themselves to a life and death struggle just because of grand ideas someone might have floating around in their heads. I feel people will commit themselves to a struggle if they can see progress being made similar to the progress of anarchist collectives in Spain during the era of the fascist Bahamonde..."

Ojore is presently locked down in an M.C.U. in Trenton. "I'm encased in a cage of steel and concrete surrounded by high prison walls topped with gun towers and rows of razor wire while being watched by sadistic fascist pigs. Nevertheless, I'm not complaining because I have accepted revolution, which is an armed struggle for me, and I have come to terms with the prospects of death and captivity... The vast majority of the Prisoners of War and Political Prisoners now being interned here in the concentration camps of North Amerika aren't receiving any assistance (e.g.: being liberated, assistance in liberating ourselves, financial assistance needed to obtain food packages, winter clothing, reading material and postage stamps) from the so-called progressive revolutionary organizations, groups and individuals here in Amerika. With our talents, we have been abandoned here in the state's numerous concentration camps and our M.C.U.'s by those out there in what we call minimum custody..."



THE COLORS
WE HAVE TIED
TOGETHER
IN A FLAG
OF LIBERATION
WILL NEVER AGAIN
BE SEPARATED

Support Our Youth!

Support the Gang Truce!

"NO JUSTICE,
NO PEACE !"

Introduction to Communities in Support of the Gang Truce

We actively support the Gang Truce initiated by the Crips and the Bloods of Watts, California. We understand that the truce is not just a cessation of gang warfare, but a dynamic, militant movement for social justice. We are very proud of the young women and men who have risked so much to restore peace and unity to the streets. The colors that they have tied together in a flag of liberation will never again be separated.

In endorsing the Truce, we also pledge ourselves to support the following urgent work:

- The establishment of a grass roots rumor-control network to counteract misinformation
- A speakers' bureau made up of active supporters of the Truce who have been taking the real story of the Truce and the L.A. Rebellion across the country and around the world
- A campaign to redirect federally-seized drug forfeiture monies from repressive law enforcement programs into youth employment programs by further expanding the definition of crime prevention
- Urban Life Management Project
- A project to hire jobless youth to recycle waste plastic into sturdy dome-homes for the homeless
- Neighborhood "cooperative zones" as an alternative to the cruel hoax of so-called "enterprise zones"
- The campaign for a full refunding of cutbacks in local schools, welfare and recreation budgets
- Resistance against the mass criminalization of youth of color, especially the use of non-conviction arrest records to deny jobs to youth and young adults
- Freedom for all political prisoners, including DeWayne Holmes, Geronimo Pratt and Leonard Peltier
- A united front against all efforts to divide African-American from Latino and Asian youth, or to deny the human rights of immigrants

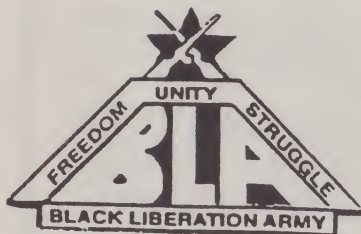
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for appropriating monies from capitalist state bank (in order to finance our activities) and engaging the political police in a gun battle in December 1975 in order to effect our departure from the bank, and to ensure success of the military operation..."

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Ojore was a comrade of the late Kuwasi Balagoon, a New Afrikan anarchist P.O.W. "I've been involved in the struggle, the war against the fascist state since 1970. I've been an anarchist since 1975 without any regrets. Prior to my involvement in the struggle, I was just another apolitical lumpen (bandit) here in Amerika."



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We don't need moral support because we have purpose. We don't need anyone to tell us to stay strong because we are going to remain steadfast anyway, because we have come to terms with the prospects of death and captivity."

The Anarchist Black Cross Federation (ABCF) encourages everyone to be in contact with Ojore for more information. Be considerate and include postage stamps in your letter. (Trenton State Prison allows you to send postage stamps while many other prisons do not)

Or you can contact the ABCF for information on what we do to support Ojore and other PP/

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We recognize that since the beginning of our existence in this country, Many African-American and Latino people have suffered from *dehumanizing conditions of racism, estrangement from society, massive unemployment, and a lack of real educational opportunities.*

Our communities, as well as other segments of society, are faced with the real possibility of living a sub-human existence, or even collective extinction, unless we *begin to link our understanding to concrete action - NOW!!!*

The key that opens the door to any meaningful change in society must be rooted in a social movement. And that movement, in order to grow and flourish, must keep faith with the hopes and aspirations of those who are attracted to its program and policies.

A shining example of this truism is to be found in the events of the Civil Rights movement of the 1960s, which gave us the Voting Rights Act, integrated schools, a damper on race discrimination in public places and a

vote. The symbol of the Democrats was a crowing white rooster, so the students paraded a black panther.

It was in October 1966 that Huey Newton and Bobby Seale, outraged by the police assaults on Civil Rights protesters, formed the Black Panther Party for Self-Defense in Oakland, California. The program, in brief, called for jobs, housing, an end to police brutality and for black residents to determine the destiny of their own community.

Jacksonville Anarchist Black Cross 3628 Park St. #20 32205

FREE

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"I was... influenced and highly motivated by the Black Liberation Army (B.L.A.) here in Amerika. These sisters and brothers were New Afrikans just like me from the streets of the ghettos who took the initiative militarily, to start assassinating members of the state's security forces who were murdering black people in our communities. From the inception of all revolutions, I feel that the people need armed combat units to check state

armed struggle for me, and I have come to terms with the prospects of death and captivity... The vast majority of the Prisoners of War and Political Prisoners now being interned here in the concentration camps of North Amerika aren't receiving any assistance (e.g.: being liberated, assistance in liberating ourselves, financial assistance needed to obtain food packages, winter clothing, reading material and postage stamps) from the so-called progressive revolutionary organizations, groups and individuals here in Amerika. With our talents, we have been abandoned here in the state's numerous concentration camps and our M.C.U.'s by those out there in what we call minimum custody..."

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Or you can contact the ABCF for information on what we do to support Ojore and other PP/POW's, the Warchest Program that sends monthly checks to those PP/POW's receiving insufficient or no financial support or the PP/POW merchandise catalog.

Ojore N. Lutalo
#59860 / CN-861
Trenton, NJ 08625



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Important lessons can be learned if we zero in on specific aspects of the Sixties and compare them to today. Such a comparison can be made, for example, between the Black Panther Party, which arose directly out of the earlier period, and the gang phenomenon that exists today.

The Black Panther as *symbol* first surfaced during the early Sixties in Lowndes County, Alabama, when black college students went there to urge black residents to register and

vote. The symbol of the Democrats was a crowing white rooster, so the students paraded a black panther.

It was in October 1966 that Huey Newton and Bobby Seale, outraged by the police assaults on Civil Rights protesters, formed the Black Panther Party for Self-Defense in Oakland, California. The program, in brief, called for jobs, housing, an end to police brutality and for black residents to determine the destiny of their own community.

They first attracted nationwide attention when they marched into a session of the California State Legislature at Sacramento with rifles and in uniform dress. Their early policies included free breakfasts for school children, health clinics and clothing for all poor youngsters. They rapidly grew into 45 chapters across the country with almost total support from black communities everywhere in the country. Their swift growth as a national force, with a weekly newspaper that at its peak sold more than 200,000 papers, prompted J. Edgar Hoover to brand them at "the number one threat to the internal security of the United States."

Actually, instead of a threat, the Black Panther Party enriched and strengthened the Civil and Human Rights movement and, in doing so, added to the internal security of the nation.

The Crips gang was formed in 1969 by Raymond Washington, and the Bloods soon followed. In a general way, both got their inspiration from the Black Panthers. The Crips name stood for Community Resources for Independent People. Initially it grew out of the mass arrests, jailings and killings of black youth by police who were seeking to destroy the Black Panther movement. Daryl Gates, former L.A. Police Chief, is quoted as saying, "I think that people believe that the only strategy we have is to harass people and make arrests for inconsequential types of things. Well, that's part of our strategy, no doubt about it."

GANG MEMBERS ARE PEOPLE TOO. THEY HAVE RIGHTS.

GANGS

Need protection, support and understanding from you.

WHAT CAN WE DO

1. Educate ourselves about gangs.
2. Look for positive behavior.
3. Encourage communication.
4. Don't believe everything you read about gangs.
5. Help gang members understand their culture.
6. Seek employment for them.
7. Have workshops designed for gang members.
8. Give financial support.
9. Invite gang members into your church and organizations.
10. Become a friend.

THINGS TO REMEMBER

The police instituted a CRASH program, which stood for Community Resources Against Street Hoodlums. It was directed primarily against black males between the ages of 18-25 years and resulted in one of four either jailed, on parole or on probation. From these endless violent confrontations with the police, gangs began to crop up, such as the Bloods and Latino and Asian gangs.

By 1971, it is reported that 2 million blacks were being arrested each year, which gave rise to J. Edgar Hoover's COINTELPRO counter-intelligence program. The culture of violence tended to distance the black communities from the gangs, whose members turned inward for respect, kinship and a sense of self-identity. The bond between members grew so strong that they were willing to kill or die for each other. Unable to get jobs because of police

records, many turned to pushing drugs or other crimes in order to survive. Their initial goal of community involvement was diverted and they became gang-bangers with serious clashes among and between themselves.

In December, 1991, following the police killing of Henry "Tiny" Peco at the Imperial Courts Housing Project in Watts, serious efforts amongst the "gangs" were made to devise a truce between the different gangs over territories they had arbitrarily drawn, and on March 26, 1992 a truce was achieved and signed by gang leaders.

Their aim was to help create jobs and end the brutality in a return to the original plan that had brought gangs into existence. They called for setting up a rumor control center to counteract misinformation and an end to the mass

criminalization of black youth. Added thereto, they wanted a united front to bring in Latino and Asian gang members and a halt to denials against immigrants (?). The Gang Truce has since expanded to every major city in the country.

Consequently, gang leaders have gained support from the organized mothers of sons who were caught up in mass arrests and other civil rights abuses. They are deserving of widespread support, to help reclaim many of these youngsters who are fed up with the violence and disorder that has claimed the lives of so many of their friends.

Community In Support of the Gang Truce

2822 S. Western Ave.
Los Angeles, CA 90018



BE PREPARED FOR THE COPS

USE THE FOLLOWING GUIDELINES SHOULD YOU BE VISITED BY A SECURITY AGENT OF THE STATE (POLICE, FBI, SECRET SERVICE, DEA, CIA, ETC.);

1. DO NOT LET THEM IN. You do not have to give your consent to any search of your house, car, or person, unless they have a warrant. Politely refuse and tell them to contact your lawyer. If you do consent to a search it can affect your rights later in court.

2. IF THEY HAVE A SEARCH WARRANT ask to see it. Make sure everything is perfect. If they conduct a search, watch them closely, and

public. Spread the word. Alert others (friends, relatives, children, coworkers, everyone) and tell them to refuse to cooperate. Put out literature. Contact the media. Demonstrate. Keep careful records of all forms of harassment you and other experience.

7. IF YOU ARE ARRESTED tell the police nothing besides your name and address. Ask to see a lawyer immediately. Do not talk without one. Anything you say can be used against you or others. Make no decisions about your case until you have talked to one.

8. IF YOU ANTICIPATE TROUBLE DO NOT carry address books or any materials which may help the authorities. Be careful with drugs, traffic tickets, and other things that can be used against you. Establish security procedures within your group. Keep duplicates of all important materials in a safe place. Keep in mind the state is not beyond fabricating charges or using extralegal means, so prepare emergency and contingency contacts and plans, be security conscious, and stay alert.

REMEMBER THAT THE AUTHORITIES ARE

How many of us know what our legal rights are when a cop stops us on the street, or when he or she tells us he wants to search us? We need not only to KNOW our rights, we also need to know HOW to assert them in a real situation. And we need to actively DEMAND our rights over and over again, if we hope to have them respected, given that many officers are ready and willing to ignore them.

This is a short introduction to a complex legal subject. We at COPWATCH will conduct a full training for your community group or high school class--call us at (510) 548-0425 to set one up.

STREET GUIDELINES

If the police stop you or a friend, or if you're watching the police stop someone you don't know, do what you can to calm the situation down. Officers often feel a need to be in control. If they get too agitated, you or someone else could end up hurt, in jail or worse. Keep your hands visible at all times. If you have to go into your pockets tell the cop, "I'm going to reach into my pocket now to get my ID." Don't make any sudden moves, don't move behind an officer, and walk instead of running whenever possible. Speak slowly, calmly.

L.A. Police Chief, is quoted as saying, "I think that people believe that the only strategy we have is to harass people and make arrests for inconsequential types of things. Well, that's part of our strategy, no doubt about it."

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THINGS TO REMEMBER

Gangs are people too.

They are the youth of the future.

They can be very powerful.

They are looking for adult leadership and love.

They are not protected against the police.

"All Power to the People" a 90 minute speech tape.
Speakers from:

-Black Panthers/The New Panther Vanguard movement

the gangs, whose members turned inward for respect, kinship and a sense of self-identity. The bond between members grew so strong that they were willing to kill or die for each other. Unable to get jobs because of police



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2. **IF THEY HAVE A SEARCH WARRANT** ask to see it. Make sure everything is perfect. If they conduct a search, watch them closely, and make sure they do not exceed the boundaries set by the warrant. Do not interfere with, or obstruct, the search -- you can be arrested for it.

3. **SAY NOTHING.** You do not have to answer question or identify yourself. It is not a crime to refuse to answer question, even if they have a warrant, although it may make you appear suspicious. What you say to the police is always important, as it will be used against you and others. Politely refuse and tell them to contact your lawyer.

4. **DON'T BE INTIMIDATED.** Be

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public. Spread the word. Alert others (friends, relatives, children, coworkers, everyone) and tell them to refuse to cooperate. Put out literature. Contact the media. Demonstrate. Keep careful records of all forms of harassment you and other experience.

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REMEMBER THAT THE AUTHORITIES ARE NOT ABOVE GOING TO GREAT LENGTHS TO SQUELCH SUBVERSIVE TENDENCIES. KNOW YOUR ENEMY AND LEARN FROM MISTAKES OF THE PAST. AND REMEMBER -- YOU ARE NOT ALONE.

IF POLICE TRY TO PHOTOGRAPH YOU WITHOUT ARRESTING YOU...You have the right to say no. Police are photographing youth for gang files, even if you are not a gang member. Civil liberties group like AWARE are fighting this practice. You can help by reporting such incidents. Report incidents to: ALLIANCE WORKING FOR ASIAN RIGHTS AND EMPOWERMENT (714) 597-0766 voice or fax.

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2822 S. Western Ave.

Los Angeles, CA 90018

How many of us know what our legal rights are when a cop stops us on the street, or when he or she tells us he wants to search us? We need not only to KNOW our rights, we also need to know HOW to assert them in a real situation. And we need to actively DEMAND our rights over and over again, if we hope to have them respected, given that many officers are ready and willing to ignore them.

This is a short introduction to a complex legal subject. We at COPWATCH will conduct a full training for your community group or high school class--call us at (510) 548-0425 to set one up.

STREET GUIDELINES

If the police stop you or a friend, or if you're watching the police stop someone you don't know, do what you can to calm the situation down. Officers often feel a need to be in control. If they get too agitated, you or someone else could end up hurt, in jail or worse. Keep your hands visible at all times. If you have to go into your pockets tell the cop, "I'm going to reach into my pocket now to get my ID." Don't make any sudden moves, don't move behind an officer, and walk instead of running whenever possible. Speak slowly, calmly, and loudly, so any witnesses can hear your words. Be polite but be insistent too.

Write down all the details of any incident involving the police immediately afterwards. You may think you'll never forget what happened, but unpleasant memories and important details sometimes fade fast. ALWAYS get the cops names and badge numbers, as well as car numbers and the name of their police department. Take photos of any injuries and go to a doctor to get medical report on them.

Don't voluntarily come into physical contact with a police officer. In fact, if you so much as touch a cop, or their uniform

WHAT CAN WE DO

1. Educate ourselves about gangs.
2. Look for positive behavior.
3. Encourage communication.
4. Don't believe everything you read about gangs.
5. Help gang members understand their culture.
6. Seek employment for them.
7. Have workshops designed for gang members.
8. Give financial support.
9. Invite gang members into your church and organizations.
10. Become a friend.

THINGS TO REMEMBER

Gangs are people too.

They are the youth of the future.

They can be very powerful.

They are looking for adult leadership and love.

They are not protected against the police.

"All Power to the People" a 90 minute speech tape.

Speakers from:

-Black Panthers/The New Panther Vanguard movement.
-Community in Support of the Gang Truce
-Coalition Against Police Abuse
and more....

Recorded live at Koos Cafe.

Send \$5 money order to:

BEYOND THE WALL OF INJUSTICE
P.O. BOX 6188 Fullerton Ca.
92834 (note: Do not put Beyond the wall...on the check.
Leave pay to the order space blank.)



BE PREPARED FOR THE COPS

USE THE FOLLOWING GUIDELINES SHOULD YOU BE VISITED BY A SECURITY AGENT OF THE STATE (POLICE, FBI, SECRET SERVICE, DEA, CIA, ETC.);

1. **DO NOT LET THEM IN.** You do not have to give your consent to any search of your house, car, or person, unless they have a warrant. Politely refuse and tell them to contact your lawyer. If you do consent to a search it can affect your rights later in court.

2. **IF THEY HAVE A SEARCH WARRANT** ask to see it. Make sure everything is perfect. If they conduct a search, watch them closely, and make sure they do not exceed the boundaries set by the warrant. Do not interfere with, or obstruct, the search -- you can be arrested for it.

3. **SAY NOTHING.** You do not have to answer question or identify yourself. It is not a crime to refuse to answer question, even if they have a warrant, although it may make you appear suspicious. What you say to the police is always important, as it will be used against you and others. Politely refuse and tell them to contact your lawyer.

4. **DON'T BE INTIMIDATED.** Be polite but firm. They may pretend to have information. Let them rave, let them lie, let them make up stories. It means nothing. Do not try to outwit or question them. They may be stupid, but they are trained in how to obtain information. Even a seemingly bit of harmless information can help them and hurt you or others.

5. **KEEP CAREFUL RECORDS** of everything they say or do. Write down everything.

6. **LET OTHERS KNOW.** Don't go on defense--get offensive. Go

and address. Ask to see a lawyer immediately. Do not talk without one. Anything you say can be used against you or others. Make no decisions about your case until you have talked to one.

8. **IF YOU ANTICIPATE TROUBLE** DO NOT carry address books or any materials which may help the authorities. Be careful with drugs, traffic tickets, and other things that can be used against you. Establish security procedures within your group. Keep duplicates of all important materials in a safe place. Keep in mind the state is not beyond fabricating charges or using extralegal means, so prepare emergency and contingency contacts and plans, be security conscious, and stay alert.

REMEMBER THAT THE AUTHORITIES ARE NOT ABOVE GOING TO GREAT LENGTHS TO SQUELCH SUBVERSIVE TENDENCIES. KNOW YOUR ENEMY AND LEARN FROM MISTAKES OF THE PAST. AND REMEMBER -- YOU ARE NOT ALONE.

IF POLICE TRY TO PHOTOGRAPH YOU WITHOUT ARRESTING YOU...You have the right to say no. Police are photographing youth for gang files, even if you are not a gang member. Civil liberties group like AWARE are fighting this practice. You can help by reporting such incidents. Report incidents to: ALLIANCE WORKING FOR ASIAN RIGHTS AND EMPOWERMENT (714) 597-0766 voice or fax.



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Don't voluntarily come into physical contact with a police officer. In fact, if you so much as touch a cop, or their uniform or equipment, even accidentally, you can legally be charged with assault on a police officer. That's often charged as a violent felony, which is a strike if you're convicted. Also, police become very angry when they meet resistance, and they know that if they use their weapons, the system will back them up, not you. Physically resisting an arrest will mean much more force from the cops and more charges in court.

If you see the police stopping someone, stop and watch.



and try to get other people to stop too. you're willing to be a witness. Get the names and numbers of other witnesses.

If the cops search you or detain you illegally, tel both the cops and any witnesses that it is against your consent, and repeat that over and over again. But you may not want to tell the cops exactly what they're doing wrong, because they could just find a more legal way to search or detain you. Instead, just refuse your consent, take note of what happens, and if you get arrested, tell you lawyer later what what the police did that was illegal. The cops mistakes could invalidate the charges against you, and it will probably help more to talk about it in court than on the streets.

If you see someone consenting to a search or a stop by the police, let them know that they have the right to refuse their consent.

If you see severe misconduct, such as the police bashing someone, you can call 911. The 911 dispatchers must record your call and it could be useful evidence later.

YOUR RIGHTS AND HOW TO USE

RIGHTS

LAW: You have the right to watch the police when they stop someone.

REALITY: The police get very nervous when people watch their actions. They may threaten you with arrest for interfering

arrest you.

If you were just a witness to a crime, the cops can't legally detain you.

REALITY: Stay away from consensual encounters. If a cop starts talking to you, for whatever reason, ask "Am I free to go?" If yes. don't talk, just leave.

If not, you're being detained. Ask "Can you explain why you're detaining me?" and memorize the exact words of the cops response - this could be helpful in court if you're arrested/ If there are any witnesses, repeat the cops response ("Oh, so I'm being detained for...?) so that they can hear it.

LAW: You have the right to remain silent.

REALITY: Even if the police don't read you your rights, they are in effect. People often talk to the cops because they don't know they don't have to. Although it can be difficult to refuse to answer any questions, it really is the best idea. Tell the police that you don't have anything to hide, but that you've been told not to answer any questions without your lawyer present.

Don't try to talk your way out of anything. Even the truth can be manipulated and used against you. If you get confused and start talking, you can stop and assert your right to silence anytime. The police may tempt you by saying that if you just answer

REALITY: The computer system, or the cops, make a 'mistake' and say you have a warrant when you don't. Keep copies at home of all your tickets and of the checks you paid the tickets with.

LAW: If the cops arrest you for an infraction (such as jaywalking or possession of less than an ounce of marijuana), they should give you a ticket and let you go. You may get a pat-down for weapons, but you should not be searched. If you don't have ID, the police may take you to the station to verify your identity.

If you're arrested for a misdemeanor, you may or may not be taken in. If the cops arrest you for a felony, you will be taken to the station and booked.

REALITY: Whether you are charged with a misdemeanor or a felony often depends on how the cop feel about you, not on what you've done or not done. It is common for police to 'over-book' people by adding on extra charges like resisting arrest or blocking the sidewalk.

SEARCHES

LAW: When you are detained, the police are allowed to do a pat-down search of your outer clothes to check for weapon.

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Sometimes the police try to trick you into consenting: sometimes they

REALITY: The cops may ask you for keys to the trunk or glove compartment. If you're not under arrest, tell them, "NO". If they threaten to break it open, say, "Since you say you will break the car open, I will give you the keys, but I do not consent to this search". Again, make sure witnesses can hear you.

LAW: Without your consent, police can only enter your home if they have a search warrant, if they're arresting you, or if they have probable cause to believe there is evidence of a crime or an emergency in your house (for example, someone just called 911 with your address). The landlord or manager where you live cannot give legal permission for a police search.

If you walk into your house when you're about to be arrested, they can search every room you walk through.

REALITY: If the police come to your door, step outside and lock the door behind you. If they have a search warrant, read it; check the address is correct and the date is within the last several several weeks. If they ask ask for consent to enter ("Mind if we come in?" or "We need to come in, ok?"), block the doorway with your body and say you'd prefer to talk outside. If they say they must enter and will break the door down, open the door, but repeat that you don't consent. Follow the cops if they search, to see if they try to plant anything.



Owl You squirt lemon in my eye- Damn! Can't you eat a fish taco without hurting someone? Stick to your hamburgers! "Stick to your borders," she said.

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LAW: Police must identify themselves to the public. Officers must wear a nameplate or badge number while on duty.

REALITY: Those tiny metal plates are hard to read, and cops will often refuse to give you their name and number. Ask insisently until your get it. If you are being ticketed, one of the officers names will be on the ticket: if you are arrested, most of them should be in the police report which you can get from your lawyer or public defender.

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When you don't answer question, the police may threaten to arrest you for refusing to cooperate with their investigation. This threat is illegal.

LAW: You don't have to show ID to the police, althought you do have to show your driver's license if you're pulled over while driving.

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address). If you are arrested for a felony, you will be taken to the station and booked.

REALITY: Whether you are charged with a misdemeanor or a felony often depends on how the cop feel about you, not on what you've done or not done. It is common for police to 'over-book' people by adding on extra charges like resisting arrest or blocking the sidewalk.

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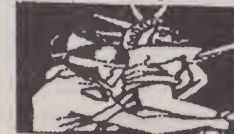


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But sir she's five months pregnant So what! This is America's game we play by Americans rules. I'm the mother of this territory and this here forigner is an illegal alien; and therefore, she's an it - and it doesn't have any rights. So tell this five month pregnant bitch that after I'm through with her - she may take a hundred steps back to her country. Now, tell those cuties

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LAW: There are three ways you can be stopped by police. In a casual encounter, the cop has no legal rights to talk to you. but is inviting you to talk. A detention is when the police have reasonable suspicion, specific reasons to believe that you committed a specific crime. Finally, the police can arrest you when they have probable cause to believe you committed a crime. This is more than reasonable suspicion, but less than complete proof. They don't need to have a warrant already to

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If your citizenship is not secure (such as if you're an undocumented immigrant), don't even give your name.

LAW: When the police get your ID, they can run a warrant check. This basically check if you have tickets you haven't paid for a long time, or charge against you which you may not be aware of if you have a warrant, they will arrest you.

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A great many searches happen when people give consent without realizing it. The cops may ask for your consent in a way that doesn't sound like a question, such as, "I want to look in that bag". Say no anyway.

Police may threaten to arrest you if you don't let them search. This is illegal.

LAW: The police can search your car if you're in it when they arrest you, or if they have probable cause to believe there is evidence of a crime inside.

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But sir, they're children. That's o.k. tell em to come over anyway: This one may scrub my floor. That one may mow my lawn. Those ones may wash my car. But sir! Shouldn't these children be in school.

Hell no! These aren't children! These are illegal aliens and it is against the rules to educate an illegal. So tell these alien niggers that after they're finish cleaning up my shit and making my fish tacos. That they may take a hundred steps back to their country.

By-Cel Lopez.

lipstick blush eyeliner mascara eye shadow

depilatories electrical epilators waxing

remover acrylic nails deodorant perfume lotion vaginal deodorant douche pads tampons high heels

It's summer now and all of the glamour magazines feature cover photos of women who are adorned in sleeveless dresses and short skirts. All as a reminder to abide by selected beauty regimes, strict low-fat diets, and strenuous exercise. Oh!, and did I forget.. Also, to remove all of the visible, unsightly and unwanted body hair. This is patriarchy's ultimate vision of what a woman should look like.

The issue at hand is the alteration of our body's natural state and why women have made a ritual out of the ripping and plucking of female body hair? When and where did this inane custom begin? Why has this decision been condoned as the norm?

The Great Underarm Campaign began in 1915, women were browbeaten into shaving by a sustained and thriving marketing assault. During this time ad campaigns began to blossom, but Harper's Bazaar made an ultimate and upmost attempt at creating a frenzy. Companies waged an attack on female vulnerability for marketers to exploit. The first ad featured a photograph of a woman who appears to be in a strapless gown with her arms raised up in the air (as though she had just been liberated) revealing silky ,smooth, and perfectly clean armpits. Above the photo the ad read, "Summer Dress and Modern Dancing combine to make necessary the removal of objectionable hair." The mania began to flourish with the continual building obsession and widening popularity. Underarm hair was now a shocking and unheard of term, not to mention filthy and unwomanly. Advertisers no longer felt compelled to explain the need for their products. The war was won, fashion and beauty magazines were now secure to move on to other unsightly areas of the body. They now knew, that the obedient women that we are, would buy into anything that fashion magazines had to sell us. The

lip gloss lip liner false eyelashes eyebrow pencils foundation mud masks pressed powder tweezer

infections pelvic inflammatory disease anorexia bulimia amenorrhea toxic shock syndrome breast cancer cervical cancer infertility

surgery collagen and fat injections breast implants dieting binge eating diet pills liposuction razors

one's legs now became a patriotic act. Eighty years later women still have not realized that it was all a conspiracy, a ploy, and a money making scheme. Women continue to declare the ultimate war on their body hair day after day and year after year. Hygiene is now mentioned as the motive for getting rid of body hair. If this was the case then why don't men participate in the strict hygienic regimes? This practice has been confined to women, and the sad reality is that women have been conditioned to equate body hair with dirtiness. Hairlessness has become some sort of an ideal feminine beauty in English speaking countries. The majority of women in other foreign countries have been slow to buy into the "American" marketing plot.

Like all body modifications, this is all brought on by feelings of dissatisfaction with our physical appearance. Shaving does not only dehumanize us as women, but it rips us from our culture. It is nothing short of a form of ethnic cleansing. We as women are made to feel self-conscious and ashamed of our culture. We are continually force fed this Barbie doll image of what society tells us is beautiful. Women are made to feel inadequate and in turn buy into anything that is unnatural and constricting. For example; nail polish, so that we have nicely manicured nails (which is incompatible with manual labor), high-heeled shoes, so we can look sexy, "besides isn't that what men want" (which will create horrendous back problems), and of course bras, so that we can disfigure our bodies (to tame and imitate a pubescent non-lactating breast). We have accepted all of these conventions and made successes out of them and they are not even remotely connected with comfort or common sense. Why is this? Perhaps these companies have made the principle duties of women, "sexual attraction." For far to long

shaving gel tanning salons colored contacts high heels bras corsets lingerie wonder bras tight fitting

Dead Patriot & Mass Media Records Tour Dates

June

14-Boca Raton ,Florida @Florida Atlantic University
24-Orlando,Florida @Club Z
27-Indianapolis Fest
28-Indianapolis Fest
29-Indianapolis Fest
30-Columbus, Ohio @Legion of Doom

July

1-Livonia, Michigan @Farrows
2-Cleveland, Ohio @Chenga World Skate Park
3-Pittsburgh
4-N.Y.
5-Richmond, Virginia
6-Charlotte, S. Carolina @Horse and Cart Cafe
7-Orlando, Florida
8-Miami, Florida @Cheers



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Costa Mesa, Ca. 92626

nail polish remover acrylic nails deodorant perfume lotion vaginal deodorant douche pads tampons

mousse hair dye hair weaving bleaching

In the Land of the Blind the One-Eyed are Kings

Glide, run your fingers down my legs, so smooth, is it a touch that

forget.. Also, to remove all of the visible, unsightly and unwanted body hair. This is patriarchy's ultimate vision of what a woman should look like.

The issue at hand is the alteration of our body's natural state and why women have made a ritual out of the ripping and plucking of female body hair? When and where did this inane custom begin? Why has this decision been condoned as the norm?

The Great Underarm Campaign began in 1915, women were browbeaten into shaving by a sustained and thriving marketing assault. During this time ad campaigns began to blossom, but Harper's Bazaar made an ultimate and upmost attempt at creating a frenzy. Companies waged an attack on female vulnerability for marketers to exploit. The first ad featured a photograph of a woman who appears to be in a strapless gown with her arms raised up in the air (as though she had just been liberated) revealing silky, smooth, and perfectly clean armpits. Above the photo the ad read, "Summer Dress and Modern Dancing combine to make necessary the removal of objectionable hair." The mania began to flourish with the continual building obsession and widening popularity. Underarm hair was now a shocking and unheard of term, not to mention filthy and unwomanly. Advertisers no longer felt compelled to explain the need for their products. The war was won, fashion and beauty magazines were now secure to move on to other unsightly areas of the body. They now knew, that the obedient women that we are, would buy into anything that fashion magazines had to sell us. The more glamorous the ads appeared the more we bought into it.

During the 1920's fashion and beauty magazines harped on the idea that leg hair was a curse. Razor's and depilatories made it's debut in 1922 in the Sears Roebuck catalog, incidentally the same year that the company began to offer sleeveless short dresses. Finally, by WWII every woman caught on to the idea, pinups began displaying clean shaven legs, showing off

ner false eyelashes eyebrow pencils foundation mud masks pressed powder tweezing hair spray hair gel hair
inflammatory disease anorexia bulimia amenorrhea toxic shock syndrome breast cancer cervical cancer infertility death death death death

face use drug drinking smoking stockings

Besides, it keeps me warm at night!!

Hygiene is now mentioned as the motive for getting rid of body hair. If this was the case then why don't men participate in the strict hygienic regimes? This practice has been confined to women, and the sad reality is that women have been conditioned to equate body hair with dirtiness. Hairlessness has become some sort of an ideal feminine beauty in English speaking countries. The majority of women in other foreign countries have been slow to buy into the "American" marketing plot.

Like all body modifications, this is all brought on by feelings of dissatisfaction with our physical appearance. Shaving does not only dehumanize us as women, but it rips us from our culture. It is nothing short of a form of ethnic cleansing. We as women are made to feel self-conscious and ashamed of our culture. We are continually force fed this Barbie doll image of what society tells us is beautiful. Women are made to feel inadequate and in turn buy into anything that is unnatural and constricting. For example; nail polish, so that we have nicely manicured nails (which is incompatible with manual labor), high-heeled shoes, so we can look sexy, "besides isn't that what men want" (which will create horrendous back problems), and of course bras, so that we can disfigure our bodies (to tame and imitate a pubescent non-lactating breast). We have accepted all of these conventions and made successes out of them and they are not even remotely connected with comfort or common sense. Why is this? Perhaps these companies have made the principle duties of women, "sexual attraction." For far to long we have allowed male-dominated companies and corporations to come into our lives and alter our body's natural physique. They have stripped us of our dignity and traditional lifestyles. How much longer are women going to buy into their products and lies?

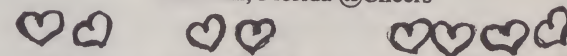
Body hair is beautiful, feminine, and most importantly natural.

Anonymous
(was a woman)

XXX

mining salons colored contacts high heels bras corsets lingerie wonder bras tight fitting clothes mini skirts

June
14-Boca Raton, Florida @Florida Atlantic University
24-Orlando, Florida @Club Z
27-Indianapolis Fest
28-Indianapolis Fest
29-Indianapolis Fest
30-Columbus, Ohio @Legion of Doom
July
1-Livonia, Michigan @Farrows
2-Cleveland, Ohio @Chenga World Skate Park
3-Pittsburgh
4-N.Y.
5-Richmond, Virginia
6-Charlotte, S. Carolina @Horse and Cart Cafe
7-Orlando, Florida
8-Miami, Florida @Cheers



Penske Material
P.O. Box 2692
Costa Mesa, Ca. 92626

DEAD PATRIOT EP. OUT NOW ON PENSKE MATERIAL

PM-01 DEAD PATRIOT EP.
FLORIDA HARDCORE MAYHEM AT IT'S BEST. DEBUT RELEASE THAT
FUCKING RIPS IT TO SHREDS FROM BEGINNING TO END.
POWERFULLY ENRAGED BRUTAL HARDCORE WITH HEAVY AND SPASTIC
AS SHIT DUAL VOCALS. EXCELLENT PACKAGING FEATURING ARTWORK
BY JOHN YATES.
Distributed by Mass Media Records!

Zenbur

nail polish nail polish remover acrylic nails deodorant perfume lotion v

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foundation mud masks pressed powder tweezing hair spray hair gel hair

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death
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lifts nose jobs laser surgery collagen and fat injections breast implants

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XXX

face use drug drinking smoking stockings

Besides, it keeps me warm at night!!

Zephyr
a.k.a.

The Defiant Muse
P.O. Box 2692
Costa Mesa, Ca. 92626
U.S.A.



Penske Material
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Zephyr



In the Land of the Blind the One-Eyed are Kings

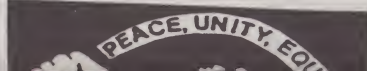
Glide, run your fingers down my legs, so smooth, is it a touch that lingers from your finger tips, soft and smooth, but unshaven. A body slender and supple, like a ripe peach to be harvested. Enjoy my bodily perfection, for I am all woman, though I may appear to be young in my exhibition. Olive complexion, a desire that lingers, come and join me on my expedition. Or do you not want to partake in the unknown. For am I too intimidating for you, my mind a pandora's box, waiting and yearning to be opened. Does an ingenious woman of my stature frighten you, for do I know to much about who I am. I tell you again there are no flaws here, feel the erotica of a real woman. Your fingertips flow evenly on my face, as you can see I have no hidden agenda here, a face free of conformity, and filled with authenticity. No illusions or mask to hide my exquisiteness, a pleasing delight. Breasts firm, a mouthful to be exact and a derriere, so voluptuously full. I shall never hide behind your facade. A woman I am. I see the lust in your eyes, and my body is all you see, though I am not aroused by your childish antics, rather I shall wait and find a truer connection in the mind.

Philosophy on Life and Ethical Values

Life has become an experience to be fought for and won from the oppressor rather than lived without oppression by right. I have been told that Buddhism is a philosophy more than a religion, and I am Buddhist. Yes, one can say that. And I must agree with many of the Buddhist ways of life. One thing I am glad Buddha requested was that he wanted people to question him rather than blindly believe. So I must definitely believe that Buddhism, like Christianity and the Bible, has been tampered with by monks and others over the thousands of years and I must take things with a grain of salt. It is difficult to believe that he said that only a man can become a Buddha and women are secondary supporters. It is also difficult to believe that he preached loving-kindness and abstinence from killing in his meditations and the five precepts, but ate meat, even though he was a Hindu himself. Such a great man couldn't have been such a hypocrite. Technology thousands of years ago was not like it is today. How can they be sure he died of pork poisoning? I do know of many selfish monks who take what they want out of what he supposedly said just so they can eat meat because Buddha said it's okay. And if they are the ones passing on the legacy, then of course Buddhism has been contaminated and tampered with! Because of callous, unthinking monks, my father withdrew from the temple after an argument on drinking and meat-eating. They asked my father to quit drinking, and he said gladly, when they quit eating meat. Then they told him that when he was

paintings - celebration of female experience to determine culture, not female domination, that's patriarchal ideology) has been distorted into labels of "cult" religions and fertility rights by Jungian scholars and mythographers to make us believe that the man was hunter, doer and maker of culture, and survivor while women were just secondary sub-human helpers to her competent mates. NO! But just like how our education system strips so-called minorities of our roots and true education of self with their brainwash of European culture as the only way, they also strip the woman of knowing her matriarchal past, thus making her want to assimilate into the patriarchal ways and learning ideologies, myths, and ways of life from the patriarch rather than her own traditions, stripping her like they did to the indigenous peoples from all over the globe.

Before women had self-esteem problems thanks to men, she had different ways of approving herself. Her seal of approval came from herself and other women. Her experiences in life and wisdom gave her higher respect and importance, a far cry from today's standards of youth and beauty made by men to please themselves. She was perfectly comfortable with her body and the functions of it. She celebrated her body and the cycles it goes through. Going back to language, "the Greek word for moon is men, which also means month." It's also the root word for women's menses, menstruation, and menopause. She used the moon's and her body's cycles to bring orderliness of seasons of harvest and weather into light. There was no shame felt about her body and functions at all.



woman there. Self knowledge is the key to break this cycle of socialization. I'm very sure that men who read this essay would be very pissed off and have problems with me, but NO I'm not overreacting, I'm speaking on my beliefs, and they can kiss my a**. I will fight and offend people to liberate the sister. Women need change, and need to take control of their lives again. Women must get into school and DEMAND a fair education that caters to them too. Discrimination needs to be spoken up about. And to help further women in this society, if this is desired, women must put themselves before anything else. Yeah, the fairy tale of Prince Charming taking care of everything is nice. But if anything goes wrong like it usually does, that leads to DISASTER. If a man is truly in love with you, and you will spend the rest of your lives together for sure, what's the big hurry? Get married AFTER you get your Masters degree! If he loves you, he'll be around. Why combine love and money? Women need to keep separate bank accounts, sign that prenuptial agreement, and take that education to the furthest. There is NOTHING wrong with being strong and possibly having a higher education or paycheck than your husband. If he has a problem with that and is trying to talk you into quitting your job or education, that is a form of oppressing the woman and keeping her down in society. If anything, he should be encouraging you to go as far as you could go! You'd get more money, feel better about yourself, and help be a role model for other females! Wouldn't you want the same for him? But a man who DISCOURAGES you is the oppressor. There will always be time for family and children. It's okay to

it is meant that white is right, and white male ways of living and meat eating are imposed on nonwhites, making us feel inferior, because white men gave the concept that meat is superior food, so whites are superior for eating it. George Beard wrote that "savages" eat coarse foods and "brain-workers" eat lean meat. He said that meat eating is higher than cereals and fruits. Cereals and fruits are good for other races and women who are on the lower end of evolution, but white men need better because they are. "Savages" live off of lower forms of food because they are on the low side of development, and that they are much closer to the life forms they feed. This way of thinking divided the world into intellectually superior meat eaters and inferior plant eaters. This shows true destruction of the indigenous peoples and women through the earth. If one can destroy the earth, land, and animals, one has taken away the bond women have with animals, and the connection and respect indigenous peoples have for the earth. The white man stripped women and indigenous peoples of our true ways and forced his beliefs on us as a superior way to look up to and called all our traditions "primitive" and on the low end of evolution. When indigenous peoples were accused of cannibalism, there was little independent verification done to see if it were true, but immediately labelled the "ultimate savage act" and used as an excuse to conquer and "civilize" the indigenous peoples of the earth. One example to describe the evil ways the white man systematically divided, separated, and conquered was when he came to Sri Lanka. During World War II, black troops were sent down to Sri Lanka to

meat. Why? Because when men lose control over their lives and government, they have to have control over something to feel better about themselves and they might as well control the woman. They are the bullies because they can't pick on someone their own size.

Men have made vegetables "women's food". It is undesirable to men because men want to be masculine, and veggies are not manly. If money is tight and men have to eat vegetables, they demand meat sauces to cover up the disgrace, like the way little dolls for boys to play with are called "action figures", because boys don't play with dolls.



Because of all the damage and problems needing to be fixed, I see personal family and problems as secondary. How can I be so selfish and worry about having children of my own when there are so many other children and animal brothers and sisters who need my assistance, love, and help? If I devote 18 years to raising one child of my own, I could also be spending those 18 years saving many animals and children around the country and maybe the world. I still cannot understand why people say I am selfish for NOT wanting a family of my own. The Mother Earth is with me at all times, and my human and non-human brothers and sisters are all my family, and I need to help them all. I need to fight a system that helps the oppressor and kills anything that is not man or machine.

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How women's problems connect to the earth and the indigenous peoples: Moving on to patriarchal times, it is noticed that people with power eat meat. And it is men with power. In paintings of Henry VIII, he is seen eating a steak and kidney pie, where his wives are seen with vegetables and fruits, like Anne Boleyn with red grapes. Most of a male

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Blind believing is dangerous ignorance that can cause many problems. The white man's ways of "my way is the only way" has DESTROYED the earth. When the earth is oppressed, so is the woman and the indigenous peoples. Women and the previous matriarchal societies dating back to the Paleolithic Age (25,000 BC) have been shut up, and proof of these civilizations (only female clay figurines and

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Meat eating is not only a symbol of male power and patriarchy, but also racism. Isaac Singer's book Enemies: A Love Story compares the treatment of the Jews by the Nazis to men and their treatment of animals. "The smugness with which man could do with other species as he pleased exemplified the most extreme racist theories, the principle that might is right." And when racism is discussed,

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Restrictions were placed on women to increase prestige for men. In "nontechnical countries", it increases prestige for men to forbid women to eat

family and problems as secondary. How can I be so selfish and worry about having children of my own when there are so many other children and animal brothers and sisters who need my assistance, love, and help? If I devote 18 years to raising one child of my own, I could also be spending those 18 years saving many animals and children around the country and maybe the world. I still cannot understand why people say I am selfish for NOT wanting a family of my own. The Mother Earth is with me at all times, and my human and non-human brothers and sisters are all my family, and I need to help them all. I need to fight a system that helps the oppressor and kills anything that is not man or machine.



I may find a mate one day who can agree with me and support me, or I may spend my life fighting alone. It does not matter. This society puts such a big stress on finding a mate, and I will not buy into that. NO COMPROMISE. I can be strongly attracted to people and feel strong feelings, but I cannot love the oppressor, and I will not marry somebody I do not

love. Many men are selfish, callous beasts who want to calm their "urges" and will do anything to do so, like druggies hooked on dope. They will put on all the smooth lines, and talk of revolution to open my eyes to them, anything, to get me in the sack. But I am a virgin and will stay that way until I feel the time is right, if it ever will be. This discourages men. Rather than respecting me, they feel a need to "conquer" me, like they did the earth. None of this is out of love, but out of urges to get their penis inside me. This disgusts me. I don't have time for that. As long as I love myself, no man will break me.



Before I can accomplish any of my goals of getting out in the world and doing my share, I must be prepared first. With this comes my education. As a woman of color trying to fight the system, I better be taken seriously. Right now I won't be, but in a couple years with a BFA and MA backing me up, people will be forced to listen to me. I don't drink, smoke, do drugs, nor eat meat, and I'm celibate. I hear many brothers talk of expanding the mind with weed, then talking about "fight the system". BULL. Buying weed is helping the system when you buy drugs from a dealer we need to get rid of, and if I want

By Nicole Seymour

Recently, a ladies' magazine conducted a survey of men on feminist issues. 96% of the men stated they believe womyn should be treated as equals in and outside the workplace. However, two-thirds of the men said they did not consider themselves feminist and that they would not want their girlfriends to be feminists.

Furthermore, although 70% of the men claimed to be pro-choice, 84% felt that womyn should get their husbands' permission first.

HYPOCRISY STRIKES AGAIN

The main point of all this is that many people (men and womyn) still refuse to recognize the efforts and objectives of feminism. It's interesting that they agree with what the womyn's rights movement has achieved over the years, yet dislike the movement itself.

Failure to recognize the connection between the struggles of our feminist foremothers and the rights and freedom womyn have today is ignorant and disrespectful to the memories of those pioneers. Many times, I think womyn take for granted what such groups as NOW and even historical figures like Susan B. Anthony have done for them. If we don't have pride in our history, how can we have pride in what/who we are today?

NEVER FORGET YOUR PAST

But perhaps the greatest problem is that men's fear of feminism both hinders the movement itself as well as precludes womyn (mostly the heterosexual womyn who are governed by what their boyfriends/husbands think) from accepting a role in it.

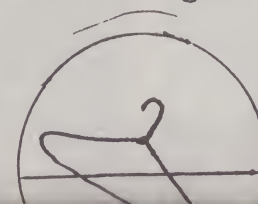
myself neither of those things, and I don't think they have much of a relation to true sisterhood, either. I think the concept of girl love--being friendly and supportive to other girls--is a basic tenet of sisterhood, but it also encompasses womyn of all ages, not just teenage girls. Sisterhood is solidarity amongst womyn, because we know that is the only way we can accomplish our goals and keep feminism alive. Seeing womyn as sisters, rather than enemies or just other people to compete with (capitalism encourages this damaging idea that we should struggle against, rather than with, others). Sisterhood is especially important to womyn that have endured the patriarchal war with scars--those that have had clinical abortions, those that have been raped, those that have been beaten by an abusive lover, those that have been sexually harassed at work. Why?

Because it makes womyn like me--who have not experienced such things--not see on those who have as pathetic victims, as people to be pitied but not dealt with on a human level. Rather, sisterhood reminds me that these womyn need love and support and care, not condescension. And it also makes me realize their experience could easily be mine. Too often womyn look at other femayles as these alien objects, especially if they have been "marred" with sexist experiences. But this unempathetic, blame-the-victim mentality is just the same attitude that sexism and the patriarchy have. So take a clue from sisterhood, women, and realize this philosophy can benefit you and all womyn.

A Few Facts on Abortion Violence

- Since 1977, anti-choice activists have committed more than one thousand reported acts of violence at American clinics, including arson and shootings and assaults.
- Since 1977, more than 5,000 acts of disruption like blockades and bomb threats have been committed.
- Cases of arson at clinics have tripled, as have incidents of reported violence, from 1990 to 1992.
- Currently, 83% of counties in the United States have no abortion providers.
- Restrictions that would have kept protesters from getting within 250 feet of doctors houses and 300 feet of other clinic workers' houses were voted down by the Supreme Court.
- The number of medical residency programs offering first trimester abortion training declined from 23-12% from 1983-1992.
- The number of programs offering second trimester abortion training declined from 23-7%.

Demand
Safe, Legal



- Supporting your girlfriend's zine, band, hobby, etc.
- Seeing another girl as a potential friend, not enemy.



Because women's work is never done and is underpaid or underpaid or boring or repetitious and we're the first to get fired and what we look like is more important than what we do and if we get raped it's our fault and if we get beaten we must have provoked it and if we raise our voices we're nagging bitches and if we enjoy sex we're nymphos and if we don't we're frigid and if we love women it's because we can't get a "real" man and if we ask our doctor too many questions we're neurotic and/or pushy and if we expect childcare we're selfish and if we stand up for our rights we're aggressive and "unfeminine" and if we don't, we're typical weak females and if we want to get married we're out to trap a man and if we don't we're unnatural and because we still can't get an adequate safe contraceptive but men can walk on the moon and if we can't cope or don't want a pregnancy we're made to feel guilty about abortion and for lots and lots of other reasons we are part of the women's liberation movement. (Reprinted from a flier made by Andrea Lindsay)



WOMEN STRIKE - 1

out of love, but out of urges to get their penis inside me. This disgusts me. I don't have time for that. As long as I love myself, no man will break me.



Before I can accomplish any of my goals of getting out in the world and doing my share, I must be prepared first. With this comes my education. As a woman of color trying to fight the system, I better be taken seriously. Right now I won't be, but in a couple years with a BFA and MA backing me up, people will be forced to listen to me. I don't drink, smoke, do drugs, nor eat meat, and I'm celibate. I hear many brothers talk of expanding the mind with weed, then talking about "fight the system". BULL. Buying weed is helping the system when you buy drugs from a dealer we need to get rid of, and if I want to expand my mind, I'll open a book and learn some roots. I hate excuses. Yes, I agree that the white man owes everybody he screwed over, but knowing his ways, I'll beat him at his own game. I won't beg on the sidelines, I'll get educated, make a force entry into his domain, and take my land back. Only I can fight my war. I expect no favors and special treatment. I think 400 years has been enough to show we are not going to get it, other than in oppressive ways, like reservations and "separate

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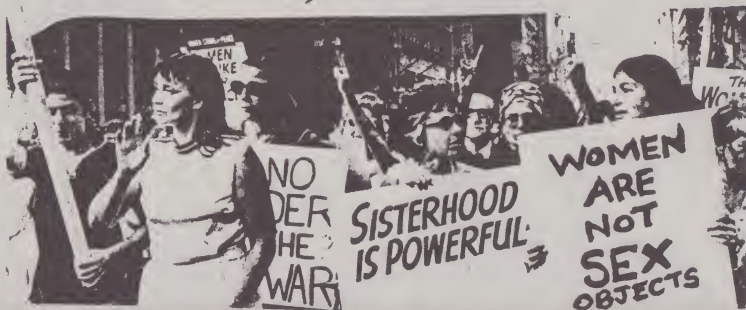
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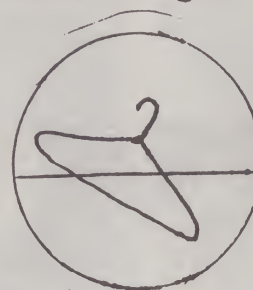
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Demand
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Abortion

Reprinted from my zine, "Odd Grrrl Out"

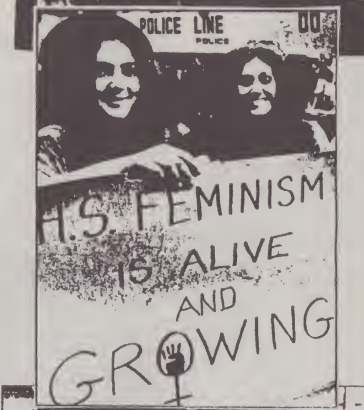
U, too can e mail me at Autora@pacbell.net

GIRL LOVE IS...

- Encouraging another girl to fight back
- Standing up for that girl everyone make fun of
- Straight girls not being afraid to have queer girl friends
- Helping girls not perpetuate or play into stereotypes



Because women's work is never done and is underpaid or underpaid or boring or repetitious and we're the first to get fired and what we look like is more important than what we do and if we get raped it's our fault and if we get beaten we must have provoked it and if we raise our voices we're nagging bitches and if we enjoy sex we're nymphos and if we don't we're frigid and if we love women it's because we can't get a "real" man and if we ask our doctor too many questions we're neurotic and/or pushy and if we expect childcare we're selfish and if we stand up for our rights we're aggressive and "unfeminine" and if we don't, we're typical weak females and if we want to get married we're out to trap a man and if we don't we're unnatural and because we still can't get an adequate safe contraceptive but men can walk on the moon and if we can't cope or don't want a pregnancy we're made to feel guilty about abortion and for lots and lots of other reasons we are part of the women's liberation movement. (Reprinted from a flier made by Andrea Lindsay)



WOMEN- TO FIGHT

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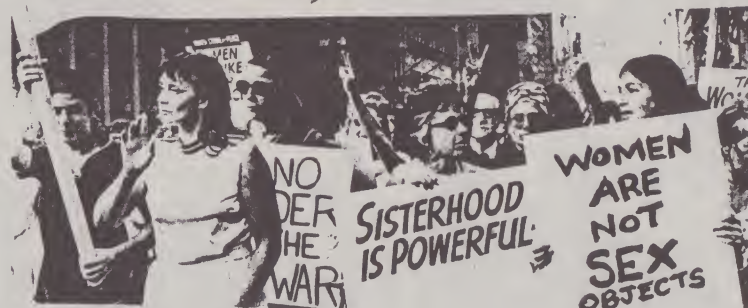


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WOMEN STRIKE FOR PEACE- AND EQUALITY!



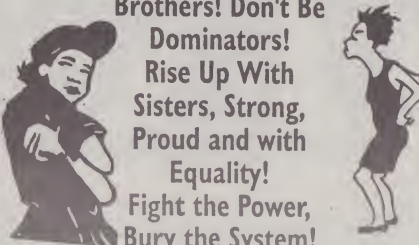
SISTERHOOD IS STILL POWERFUL

Many people believe that the concept of sisterhood is long-dead, a relic of idealistic early 70's "women's lib" rhetoric. Well, I still believe in it and I still think it greatly benefits all womyn. First, a little explanation--what is sisterhood, anyway? I've encountered countless people who saw the "Sisterhood" patch on my backpack and asked if I was a lesbian or even a "feminazi". Well, I consider

such things not set on those who have as pathetic victims, as people to be pitied but not dealt with on a human level. Rather, sisterhood reminds me that these womyn need love and support and care, not condescension. And it also makes me realize their experience could easily be mine. Too often womyn look at other femayles as these alien objects, especially if they have been "marred" with sexist experiences. But this unempathetic, blame-the-victim mentality is just the same attitude that sexists and the patriarchy have. So take a clue from sisterhood, women, and realize this philosophy can benefit you and all womyn.



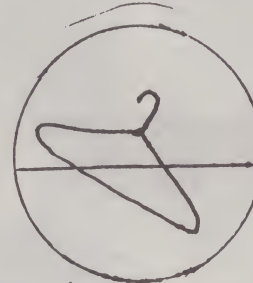
Brothers! Don't Be Dominators!
Rise Up With Sisters, Strong,
Proud and with Equality!
Fight the Power,
Bury the System!



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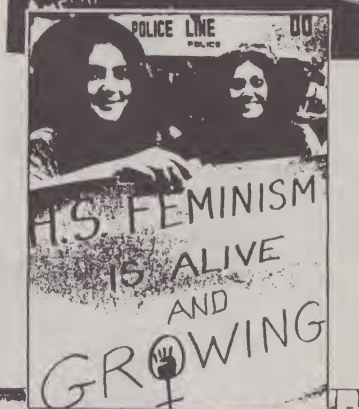
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- Helping girls not perpetuate or play into stereotypes
- Holding your friend's hand when she's sad
- Holding your friend's hand even when she's not sad
- Never calling another girl "bitch", "slut", etc.
- Believing in the power and potential of all girls
- Not putting your boyfriend ahead of your girlfriends
- Teaching another girl about her body
- Putting yourself in the shoes of each and all womyn
- Helping the silent girls speak out
- Believing in the intelligence of your girlfriends
- Listening to the stories of other girls
- Exposing other girls to feminist ideas

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All photos taken at KOOS CAFE in Santa Ana. We put out a lot of benefit shows at KOOS. For more information about up coming events, call the BEYOND THE WALL OF INJUSTICE 24 hour voice mail at (714) 490-4950









Christy Marie Camp is one of the hundreds of women currently serving time at the California Institution for Women State Prison for being the victim of an abuser. Each woman has a different story to tell. The bond they share is the bond of being in an abusive relationship that led to a conviction and draconian prison sentence.

Christy got married at age 14. She had her first baby at fifteen and her second at age seventeen. This man who was 11 years older than Christy was not much of a husband or father.

Christy was more or less an occasion or convenience to him. He worked and spent his money elsewhere. He didn't provide for her or the kids. She tried for six and a half years to maintain a home and her emotional stability for the sake of she and the children.

She grew up fast in those six and a half years. All her dreams slowly faded with the cold reality of her situation. She became a sufferer of what is known as the Battered Woman's Syndrome.

It was during a battering incident that a single stab wound took her husbands life.

Christy was a law clerk at the prison library for two years. She earned her par-

One woman was recently released by the Board of Prison terms due to ill health. She had served eight years of her sentence. She had suffered years of physical abuse and had been convicted of killing her abuser. She died two days later.

If you would like to support the clemency movement, would like more information, or would like to start a clemency movement in your state, write:

**Christy Marie Camp W-32687
Valley State Prison for Women
PO BOX 92
C3-08-01L2
Chowchilla, Ca 93610-0092**

**Letters may also be sent to:
Governor Pete Wilson
State of California
Governor's Office
State Capitol, First Floor
c/o Patricia Esagro, Deputy Legal
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*"Patriarchy is a Killer:
What People
Concerned About Peace
and Justice Should
Know"*

by Donna Warnock

Every three minutes a woman is beaten by her male partner--a man who often claims to love her. Every five minutes a woman is raped, and they call that "making love" too. And



think of us today what the Inquisitors thought of us yesterday." She goes on to quote the witchhunters, "Carnal lust . . . is in women insatiable." We "asked for it." We "wanted it." We "loved it." They try to drum it into our brains: *The Victim is to Blame*. Nowhere are we safe. "The world, even a girl's neighborhood, becomes a mined field," writes the poet Susan Griffin. The fear of rape keeps us prisoners in our own homes. Still there is no security: Over half of all rapes involve break-ins.

Numerous studies confirm that rapists are, for the most part, "normal" men. And more and more normal men are becoming rapists. Rape is the most frequently committed and fastest growing violent crime in America. Increasingly it incorporates other acts of violence against women, as virility and violence become more closely linked in the he pornographic masculine model.

Patriarchy is a society which worships the masculine identity, granting power and privilege to those who reflect and respect the socially-determined masculine sex role. The cliché, "It's a man's world" provides an apt description. In fact, the word "Patriarchy" is derived from the Latin "pater," which means "to own." That it in a nutshell: Under Patriarchy men are entitled to everything. It follows that Patriarchy is inherently violent because it thrives on captured prey.

Wives are viewed under U.S. law as their husbands' property in marriage, with few rights of their own. Sex is among the legal requirements, but love and affection are not. And marital rape is legal in but a few states. Courts have further held that husbands are entitled to free domestic services. Freedom of domicile is denied married women in most places in the United States; that is, a woman must live with her husband

You Should Know....

- Violent juvenile delinquents are four times more likely than other youth to come from houses in which their fathers beat their mothers
 - Battering is the greatest single cause of injury to women in the U.S., more than by car accidents, rapes and muggings combined.
 - 40% of women who commit murder do so in self-defense
 - A study of a women's prison found 40% of inmates incarcerated for murder or manslaughter had killed partners who repeatedly assaulted them. Those women had sought police protection five times before resorting to homicide
 - Of the 35 women on death row in 1993, almost half were there for the murder of an abusive partner
 - Prison terms for killing husbands is twice as long as for killing wives.
- From: "Yo Hablo" compilation

- Women make about 73 cents for every dollar a man earns
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Christy should be home with her children. Instead, they are out of state with the mother of the man who drove her to the ultimate act and to prison.

You may have seen her on TV or you may have read about her in the news.

This woman and others like her are not killers. She acted out to protect herself after six and a half

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a little girl is molested, sometimes by a relative, perhaps her own father. The violence mounts. "Every few seconds in America a woman is slapped, slugged, punched, chopped, slashed, choked, kicked, raped, sodomized, mutilated, or murdered. She loses an eye, a kidney, a baby, a life. That's a fact," writes Ann Jones in Take Back the Night. And if the statistics are anywhere near right, at least one of every four women reading this paragraph will feel that fact through firsthand experience.

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The battlefield in the war against women is in the workplace, on the streets, in our homes, in our most intimate relationships. It is physical and psychological, visited upon us by others and internalized within ourselves. It crosses class and racial boundaries, com-

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- About 10% of teachers with tenure at four year institutions are women
- There has never been a female president or vice-president
- The average street walker makes more than a typical secretary
- Today, less than 15% of households are made up of a bread-winning father, a housewife mother, and dependent children
- Domestic violence is a leading cause of birth defects
- More than 50% of all women will experience some form of violence



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This woman and others like her are not killers. She acted out to protect herself after six and a half years of mental and physical abuse. She came to the point where she couldn't take the fear anymore.

Governor Wilson feels that Clemency is mercy and says he is not in the position of Governor of mercy.

The last commutation of a sentence was in 1978.

What People Concerned About Peace and Justice Should Know

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That these tragedies are so overlooked and unappreciated as the horrible acts of war they are is testimony to how much damage has already been done in the hearts and minds of the people.

Andrea Dworkin writes in "Remembering the Witches," "They

social unrest: page 13

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The battlefield in the war against women is in the workplace, on the streets, in our homes, in our most intimate relationships. It is physical and psychological, visited upon us by others and internalized within ourselves. It crosses class and racial boundaries, compounding other oppressions. It is manifested in atomic power development and ecological destruction. The mentality that builds nuclear weapons is the same one that rapes women and destroys the natural environment. No political philosophy or strategy for peace can be complete without addressing sexual politics.

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• A woman is beaten every 5-15 seconds





**"Fight racism,"
"Racism sucks,"
"F*ck off Nazi punks,"**

**That's great, but what about
"Fight Sexism!", "Sexism
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There is a problem with racism inside the so-called scene and out. However, there is also a large, often ignored issue of sexism present in the scene and the outside world. Bands are constantly referring

aside (because wimmin don't know anything about music, right?). When boys call girls bitches or are blatantly sexist, people respond by saying that's just the way he is or completely ignore it.

I recently read an article (written by a boy) that claimed that even the HC/punk scene is becoming a T & A fest, much like the 80s glam scene. At first I questioned this claim, however, after considering some of the shows I have been to where many of the boys in the crowd were either acting like barbarians with an overload of testosterone or were just pushing the wimmin aside, I came to somewhat agree.

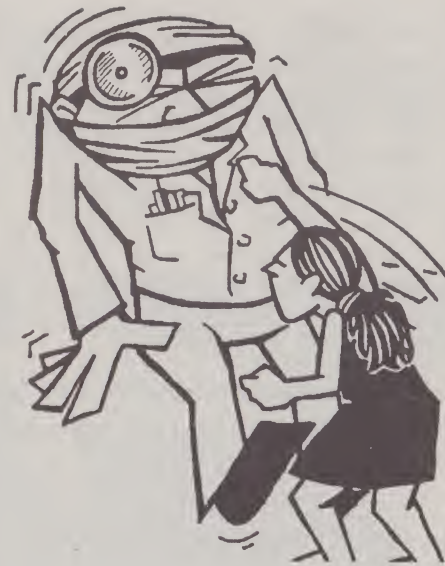
There are individuals, organizations, and bands out there trying to make a difference. However, they get very little support or attention.

While this article is not advocating a men-hating point-of-view, it gives men something to think about (and wimmin too). Humanism more so than feminism is an issue we should focus on. It envelops both sexes, not placing one sex ahead of the other.

Wimmin are in a tough position, not just in the scene. Children and adults are still politically socialized through media, toys, books, and schools how women should be--passive, supportive, beautiful, thin (fashion models sport a weight 23% below the regular weight for wimmin), endowed, perfect, happy, entertaining, and there when you need her. She doesn't burp, get angry (only if she's got PMS), menstruate, smell, age, have small breasts, or stand up for her rights (unless it's to shop).

Because of this forced media propaganda, women spend \$33 billion on dieting, \$20 billion on cosmetics, and \$300 million on cosmetic surgery every year.

I do menstruate. I don't have a perfect body. I don't wear make-up to



continue to look away.

You (or most of you) don't call a black person nigger as they walk by and should not. But many of you call girls bitches as a general reference and find it acceptable. Sexism is not any more reasonable, intelligent, or acceptable than racism.

From day one we are politically socialized through every medium of the media that women and men each have their places in our patriarchal society, the latter being a dominant, powerful, important role over the subservient, supportive, weaker role of the woman. We are desensitized and understanding of sexism, an archaic practice still in effect. My place is not in the kitchen or by some man's side; it's where I want and choose it to be: behind a book.

Discovering my role....

As a member the male gender I found myself easily ignoring or not really caring about the women's liberation movement. Now this is not to say I was not open to women's rights but I had a general feeling that it was not my cause. There were many contributing reasons for this feeling, one being that I did not notice a lot of

in feminism.

Being brought up a male in modern day America certain ideals get planted in my head. Things such as you are weak if you care about women's issues, and only gays (another stereotype implanted)

get involved in feminism. All this cultivated through school, parents, T.V. etc. So of course when I started getting interested in feminism there where feelings of being an outcast or wuess and that is not a good feeling. However once the barrier is broken and you can open your mind to ideas such as feminism it can be a huge aspect of your life. The role of men in my view is most crucial in the feminist movement, because is not one of the main feminist points becoming equal to men? This must be achieved by men tearing down stereotypical roles and breaking away from the ideas planted into him.

The more men openly willing to admit there support of feminism the more possibilities of other men being able to shed there years of conditioning. In my view a huge important factor in women's rights is the general acceptance among people that women and men are equal. It seems in the past the battles for women's rights have been by the women and the men playing the role of accepting some of there advances, most in which can not affect them to much. But to continue the progress of women men have to become on the level of the feminist and view there roles as equal.

Sometimes it is not that easy to openly support feminism, especially in school situations where what people think of you is everything. But the more people who do support, the more people who won't feel embarrassed about speaking up themselves. So the next time there is a sexist



"Fight racism," "Racism sucks," "F*ck off Nazi punks,"

**That's great, but what about
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In a world saturated with bigotry, we all turn to our friends and the scene for a place to feel comfortable and equal. However, our community is all too often infested with sexism, racism, and gay-bashing.

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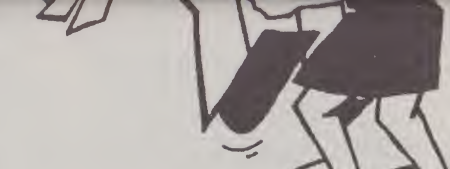
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Wimmin get paid 73 cents for every dollar a man makes. One out of 3 women will be raped in their life time. About 150,000 wimmin die from Anorexia each year.

Our gold old U. S. of A. does not even have an equal rights amendment for women. There are amendments protecting men of every color, but women have no constitutional protection.

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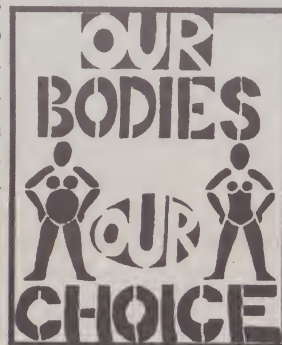
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EQUALITY FOR ALL NOW!



HAG RAG CATALOG/ZINE ISSUE #2

\$2.00 or Trade (includes mystery PATCH...)

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PO Box 51538 Light House Point FL 33074 USA**

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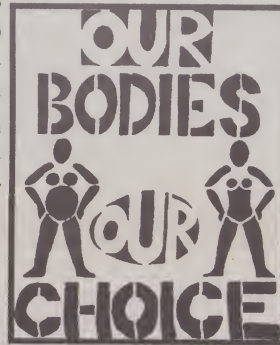
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In a world saturated with bigotry, we all turn to our friends and the scene for a place to feel comfortable and equal. However, our community is all too often infested with sexism, racism, and gay-bashing.

Why is the community empathetic toward racism while sexism runs rampant? How can the scene consider itself so liberal and politically aware while continually pushing wimmin down and out of the way so the boys club can continue?

Guys at shows push girls



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The recent passage by voters of Proposition 209 put a large dent in the rights of wimmin. It ended any preferential treatment of women including affirmative action. Voters (wimmin included) chose to ignore the disadvantaged position wimmin are in and in effect vote out many programs to help wimmin.

People



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*Also: Tattoos, a full page Pussy centerfold, punk fashion tips, vegan cooking, stuff ta make, info, reviews, & ya know...Witchy stuff ! *
(Contributions for future issues welcome & if you make stuff too, let me know !)



social unrest: page 14





ARMY!

"It's not just a job, it's an adventure?!" This old cliché has been used by the navy for decades to bring in new recruits. All of the branches have one. It's just like any other corporate propaganda. They develop a catch phrase that rings in your head like the unwanted rhythm of an awful song. I've been in the navy for four and a half years, and I am fed up with the lies and the emphasis on trivial matters.

I grew up in the South and desperately needed an escape. Being uninformed about the military, I contacted the recruiter. He sold me a sweet deal. I was told that upon completion of my electronics school in the navy, I would get an A.S. in electronics. In addition to this, I got a \$1500 bonus for completing the school, (which didn't amount to much after taxes). I was also promised a \$20,000 re-enlistment bonus, (this was later taken away). So now I had a plan. Then came boot camp. It's quite a



difference. At the recruiting office they try to be your best friend. Even buy you booze sometimes. But the minute you arrive at your recruit training, you're a worthless piece of meat that has no business being on this planet. They make this clear from the beginning. You are screamed at from the start until you are so dehumanized that you actually feel worthless. They start spouting contradictory orders at you, so that when you mess up they are justified in correcting your deficiencies with harsh personal attacks. The whole point of boot camp is not an endurance test. It is the government's way of mentally breaking you down, and rebuilding you in their model, military mold. When I was in boot camp, a company commander was so verbally brutal to a fellow recruit that he vomited on the spot out of nervousness. In boot camp you are taught to

is simple. They try to find a common ground with you. Once they discover your interests, they tell you how you can fit right in and excel. I had a mohawk, and they told me that in the service everyone accepts you for who you are. Looking for relief from racism and sexism, I bought it. Boot camp is so ridiculous. The biggest emphasis is placed on how well you can fold your clothes and make your bed. You will do this until the redundancy drives you insane.

After boot camp you usually attend some sort of school. There is always a weeding out process. In my electronics school, they were constantly looking for a reason to kick you out to the fleet as a general laborer. This meant that you would spend the rest of your enlistment chipping paint and cleaning crevices. Something that's always bothered me, besides the whole system, is that the new people are treated like trash. Their philosophy is, that new people are a problem because they are inexperienced and create a new burden for those who are already there. Every time you check in somewhere, you feel like you don't belong, and when someone new checks in, it becomes your right of passage to do the same to them. You can see the effect that the military has on people. If you live near a base, you can almost always spot a military member. There seems to be some nullifying effect that makes everyone dress and act the same.

I joined under the premise that everyone would get along, and I wouldn't be judged for my beliefs. Everywhere I've been, I've encountered racism, sexism, and general ignorance. I may seem like a disgruntled worker who seeks revenge, but I assure you that what I tell you is true. In fact, I have had a very successful career while serving in the navy. I've made the rank of E-5 in just over four years. This is about two and a half years above than the average. You start boot camp as an E-1, and life in the military pretty much sucks for E-4 and below.

I disagree with many aspects of the mili-

itary. It's difficult to be vegan while on board the ship, but I must sacrifice. People notice right away if you do not have any meat or animal products on your tray. It is a lonely life for anyone who joins. You are thrown into unfamiliar territory with unfamiliar people. A lot of guys put up a macho front that makes them seem like some party animal from the 1980's out to win the ladies and take charge. I guess everyone has their own way of dealing with their insecurities and inadequacies. From what I've experienced, the local communities don't like having military guys around. I feel the same way, these guys come in and act like they are the kings of the land. Does our government actually think that all of those foreign countries want us there? There is a lot of anti-Americanism. The promised adventure part of



the job is cut short to just a few tourist attractions. I am embarrassed to be thought of as a part of Uncle Sam's global police force. I feel no pride in my contributions to the system. My national interests rest here in this country where I feel that we need to get our act together before we go telling other countries how to run theirs. I have always questioned many value systems such as religion, the American Dream, the role of the media, the intentions of our government, and many others, but I will leave you with a few facts:

- 1) A lot of the skills you learn in the military are not applicable to the outside market.
- 2) The military may boast many promising programs, but when you actually try to take advantage of them, you must find your way

your way out of the service.

7) Civilian companies do not look favorably on military service anymore. It may actually be a hindrance instead of a bonus on a resume.

8) When you enlist, you actually sign up for eight years. For example, if you sign up for four years of active duty, you also have an obligated four years of inactive reserves.

9) The money promised for college is hard to obtain, and amounts to as much, if not less, than financial aid.

10) Your contract can change without warning. In fact, the first thing they taught us in boot camp was to forget everything that the recruiter had told us.

11) The military tries to develop a sense of unit camaraderie through pointless, stringent inspections, menial tasks, and manipulation of freedom. Some say it builds character.

12) Don't be fooled by the glory of Hollywood, Rambo does not call the shots. Civilians are in charge of everything important. Nothing happens unless they give the word.

13) The military no longer offers a good retirement system. They used to pay over fifty percent. Currently, it's about thirty percent and declining.

14) Even if you go to school and get specialized in a skill, it doesn't mean that you will actually use it. Sometimes, you will be stuck doing something completely unrelated to your specialty.

15) With a few exceptions, the military doesn't use state-of-the-art, high tech systems. In fact, the military lags the private sector by several years in technology. Everything the military buys is from civilian contractors, but by the time the paperwork is processed, and funds allotted, the technology is outdated.

16) As mentioned earlier, whatever foreign ports you do travel to have many off-limits areas to military personnel. If you get into trouble there, you will be severely punished. Also, a lot of foreign nations do not like Americans, only their money.

17) The military's famous benefits system is going away. Medical and dental service is very substandard, and is no longer going to be free for dependents. Also, the military is considering charging members for the once free housing, which is also substandard.

18) Service members' families come second to the needs of the government. You are away

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I once worked with a guy who had been a recruiter. He summed it up for me and said "basically, you have to sell them a product that they don't want to buy." Recruiters go to a special school that teach them how to manipulate your needs to fit their quotas. Their routine

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I disagree with many aspects of the military. I do not like the military's way of training you for a job. What you learn in school is lots of information crammed into a few weeks of training. I also don't agree with its means of teaching leadership. A lot of times you are handed a task which you are not ready for. You are expected to rise above and beyond the challenge in the implementation of this task. If you fall short, you will suffer come evaluation time. I also do not agree with the evaluation system. It is based largely on favoritism. As a result of the drawdown, I was the new guy for three years at my last station. Because of this, I got stuck doing all the work while the others played cards. They called it training. I kept to myself a lot, because I didn't have anything in common with anyone I worked with. As a result, I got poor evalua-

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- 1) A lot of the skills you learn in the military are not applicable to the outside market.
- 2) The military may boast many promising programs, but when you actually try to take advantage of them, you must find your way through repetitive paperwork, strict deadlines, and a lack of knowledge from those who supposedly are in charge.
- 3) The VA estimates that one-third of homeless people are vets.
- 4) When you sign into your enlistment, you surrender your freedom, civil rights, and peace of mind. You legally consent to be the lab rat for any experimental drugs or training techniques they may administer. Biotech companies try experimental inoculations via the military. Remember Gulf War Syndrome, Agent Orange, Atomic Testing? In boot camp, you are intimidated, humiliated, dehumanized, forced to be something you aren't, and they make you try to say your name, rank, and social security number in the gas chamber.

Many vomit, pass out, and suffer for hours

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- 17) The military's famous benefits system is going away. Medical and dental service is very substandard, and is no longer going to be free for dependents. Also, the military is considering charging members for the once free housing, which is also substandard.
- 18) Service members' families come second to the needs of the government. You are away often, and even make six month deployments or longer, every year or so. Also there are some places that dependents can't go. Meaning you won't see your family for up to three years.

If you know someone who is thinking about joining, inform them of the whole truth. Recruiters are trained to lie to you. Don't let them sweet talk you with stories of fame, fortune, and adventure. The pay may seem impressive to someone just out of high school, or with no experience, but after taxes it doesn't amount to much.



was also promised a \$20,000 re-enlistment bonus, (this was later taken away). So now I had a plan. Then came boot camp. It's quite a difference. At the recruiting office they try to be your best friend. Even buy you booze sometimes. But the minute you arrive at your recruit training, you're a worthless piece of meat that has no business being on this planet. They make this clear from the beginning. You are screamed at from the start until you are so dehumanized that you actually feel worthless. They start spouting contradictory orders at you, so that when you mess up they are justified in correcting your deficiencies with harsh personal attacks. The whole point of boot camp is not an endurance test. It is the government's way of mentally breaking you down, and rebuilding you in their model, military mold. When I was in boot camp, a company commander was so verbally brutal to a fellow recruit that he vomited on the spot out of nervousness. In boot camp you are taught to pay attention to minuscule details. You are expected to fail, so they can further degrade you. Their most effective method of control is by making an example out of someone. They make everyone in the company suffer hours of punishment while you sit and watch what you've caused. Later you will be paid a visit by a bar of soap in a towel while you sleep.

I once worked with a guy who had been a recruiter. He summed it up for me and said "basically, you have to sell them a product that they don't want to buy." Recruiters go to a special school that teach them how to manipulate your needs to fit their quotas. Their routine



time you check in somewhere, you feel like you don't belong, and when someone new checks in, it becomes your right of passage to do the same to them. You can see the effect that the military has on people. If you live near a base, you can almost always spot a military member. There seems to be some nullifying effect that makes everyone dress and act the same.

I joined under the premise that everyone would get along, and I wouldn't be judged for my beliefs. Everywhere I've been, I've encountered racism, sexism, and general ignorance. I may seem like a disgruntled worker who seeks revenge, but I assure you that what I tell you is true. In fact, I have had a very successful career while serving in the navy. I've made the rank of E-5 in just over four years. This is about two and a half years above than the average. You start boot camp as an E-1, and life in the military pretty much sucks for E-4 and below.

I disagree with many aspects of the military. I do not like the military's way of training you for a job. What you learn in school is lots of information crammed into a few weeks of training. I also don't agree with its means of teaching leadership. A lot of times you are handed a task which you are not ready for. You are expected to rise above and beyond the challenge in the implementation of this task. If you fall short, you will suffer come evaluation time. I also do not agree with the evaluation system. It is based largely on favoritism. As a result of the drawdown, I was the new guy for three years at my last station. Because of this, I got stuck doing all the work while the others played cards. They called it training. I kept to myself a lot, because I didn't have anything in common with anyone I worked with. As a result, I got poor evaluations compared to others in my shop. You must have good evaluations and test taking skills in order to advance. This is how I beat them at their own game.

Right now I am stationed on a ship. I feel so out of place because everyone around me seems so serious about what they think they stand for. I still keep to myself. The military is a very lonely place for someone who does not follow suit. It is dif-



the job is cut short to just a few tourist attractions. I am embarrassed to be thought of as a part of Uncle Sam's global police force. I feel no pride in my contributions to the system. My national interests rest here in this country where I feel that we need to get our act together before we go telling other countries how to run theirs. I have always questioned many value systems such as religion, the American Dream, the role of the media, the intentions of our government, and many others, but I will leave you with a few facts:

- 1) A lot of the skills you learn in the military are not applicable to the outside market.
- 2) The military may boast many promising programs, but when you actually try to take advantage of them, you must find your way through repetitive paperwork, strict deadlines, and a lack of knowledge from those who supposedly are in charge.
- 3) The VA estimates that one-third of homeless people are vets.
- 4) When you sign into your enlistment, you surrender your freedom, civil rights, and peace of mind. You legally consent to be the lab rat for any experimental drugs or training techniques they may administer. Biotech companies try experimental inoculations via the military. Remember Gulf War Syndrome, Agent Orange, Atomic Testing? In boot camp, you are intimidated, humiliated, dehumanized, forced to be something you aren't, and they make you try to say your name, rank, and social security number in the gas chamber. Many vomit, pass out, and suffer for hours from this.
- 5) Once in the military, you become government property, literally. I have seen guys get punished forgetting sunburned. The charge: Damage to government property.
- 6) Women and minorities are at the top of the list for recruiters. They have strict quotas which they have to fill. Yet, racism, sexism, and homophobia run ram-

doing something completely unrelated to your specialty.

15) With a few exceptions, the military doesn't use state-of-the-art, high tech systems. In fact, the military lags the private sector by several years in technology. Everything the military buys is from civilian contractors, but by the time the paperwork is processed, and funds allotted, the technology is outdated.

16) As mentioned earlier, whatever foreign ports you do travel to have many off-limits areas to military personnel. If you get into trouble there, you will be severely punished. Also, a lot of foreign nations do not like Americans, only their money.

17) The military's famous benefits system is going away. Medical and dental service is very substandard, and is no longer going to be free for dependents. Also, the military is considering charging members for the once free housing, which is also substandard.

18) Service members' families come second to the needs of the government. You are away often, and even make six month deployments or longer, every year or so. Also there are some places that dependents can't go. Meaning you won't see your family for up to three years.

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Hemp & Drug Legalization

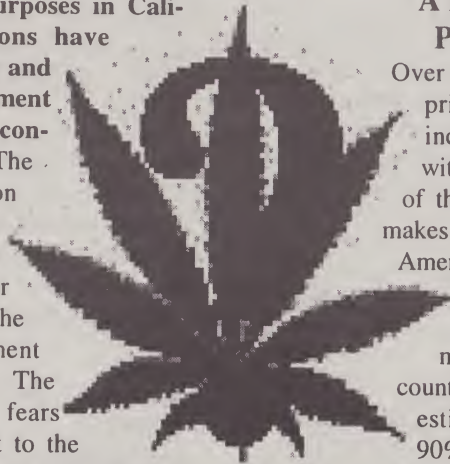
Road to Revolution or Off-Ramp to Ignorance?

With the so called "legalization" of hemp for medical purposes in California many questions have come up about drugs and what part government should play in the controlling of them. The people have spoken on this matter and showed there support to have right to use hemp for medicinal values, but the federal government strongly opposes it. The federal government fears this could be the start to the total legalization of hemp and eventually all drugs. Why would the government fear to legalize something that is a personal choice?

First off the taking of drugs is a personal choice, narcotics and hemp may have negative affects on the person but they make the choice of what goes into there body. This is an example of another form of censorship government has placed on the people. Over all you do not have control of what you put in your body, read, watch, listen to, etc. Almost every aspect of your personal choices are controlled by government in some way. The problem is the drug control backfired and spawned a whole society based around the illegal production and consumption of hemp and narcotics.

Pacification of America

Drugs have had a major effect on society, this is a fact. Most people agree that the illegal production of consumption of drugs has a negative affect on communities. The way that the drug situation in our society has been handled is in a way that the drug



A Druggy Police State

Over the past 20 years prison population has increased 300-400% without a huge increase of the crime rate. This makes the United States of America with over 1 million people in prisons and jails the most populated prison country in the world. It is estimated that around 90% inmates in prisons

around the U.S. are there for drug related charges. When these people enter a prison for a drug related charge are they given acceptable drug treatment? A chance at a better education to get out of the drug circle? Usually this is not the case for the most part people who enter prisons come out more violent criminals even if they went in for non-violent crimes. This leads to more crime outside the prison system, this more crime which mostly started with the prohibition of drugs allows for a stronger police force. Police are given increasing amounts of power on the streets. In many areas police basically have a license to kill, with there word against yours often police are not brought up on charges of unlawful shootings or arrests. In these inner-city areas police are on a rampage, these police are allowed and given the power to do what they want because of our fear of loosing control of lower-class communities from actions like riots etc. But are all police bad people? It would be foolish to label all police officers as horrible people, but you must remember

nals were willing to take the risks of prison time to make large amounts of money not available to them in any other form. What came out of all this money flowing to criminals was organized crime, whole violent criminal societies based on providing this product to the consumers at any cost. What broke out was mass gang wars with feuding for control of territories, does any of this sound familiar? Well it should the drug situation of today is almost exactly the same except on a much larger scale. Also people are much more passive and willing to give up there rights with promises that prisons and more police will solve the drug problem. The government of today is much more effective then the 20's on convincing the public that prisons and police are better alternatives then education, community support and drug treatment. With mediums such as television and the current educational system it is no wonder people have taken a inactive stance in who controls there life. Are the people of America getting sick of the current war of drugs with no evidence of any thing but a increase in drug use? With the recent California poll Americans might be starting to realize that there are better ways to fight the drug problem.

A Road to

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Un ited States society is not exactly in a self-governing position. There has been a huge change in society since the early 1900's when the ideas of liberalism, socialism, and self-government were at there strongest. At that time people did not rely of activities such as television to tell them what to think and had much less need for material goods. A major reason anarchism/socialism was halted was because of its already established opposition, the industrialists, who benefited off

What Happens if Legalization Happens?

First and foremost drug legalization will not and should not happen overnight. On the event that drugs are legalized it should be a slow process so society can take time to adjust and make positive changes with the new freedoms. Starting off with legalization for medical type reasons, then eventually to hemp legalization and slowly to the legalization of all drugs. It would be foolish to think that if hemp and narcotics were legalized all are problems would just go away. The only way that the legalization of drugs could benefit our society is if we work at aiding in this process. By making sure the resources that went into the Drug War go into the needed communities, with education and treatment both to the addicts and people affected by the drugs. At the current rate of social development can we really afford not to take a progressive step? Nothing is for sure if drugs are legalized but one thing is for sure, the Drug War hurts you, me and countless others. We can not as a whole sit back and watch our communities turn into war zones, filled with violent gangs and violent police. We can not sit back and continue to put millions of people in jail, costing billions of dollars. We can not sit back and watch the education system totally self-eliminate in neighborhoods where education is needed the most. The most important thing to remember is everything starts with actions from you. Inform yourself

DRUG STATISTICS

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Comparing Past & Present

If you want to look at an exact example of what our prohibition of hemp and narcotics has created just look at the prohibition of alcohol in the 1920's. Alcohol was made illegal for fear of alcohol turning society into a chaotic state. This

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-We spend \$37 billion per year funding the police efforts and interdiction.

-If the drug law offenders were back in the system and 50% of them were paying taxes on a \$15,000 per year income, (trying to be conservative), they would generate over \$1.6 billion per year in taxes. That's \$33 million per state that could be used for education, treatment programs, etc.

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-It costs over \$30,000 per year to house a prisoner this does not include processing and legal fees (a total of about \$200,000 per person), only the actual prison costs - food, water, electricity and guards. There are over 1.5 million non-violent drug law offenders in prison right now, and this number is increasing daily. .



A world of animals

As we continue to progress in our species called the human race it becomes easy to more and more avoid the natural environment which we came from. This environment consisted of millions of different types of animals living together continuing the cycle of life. Many societies today are going against any relationship with nature possible, the ignorant view that we can create our own perfect world by destroying the previous one is dangerous. Today we create new animals to serve our purpose, take wild animals and exploit them for our progress, destroy the wild animals habitat and take the resources to our modern cities to be wasted away, all without any thought of consequences.

Why Bother?

Probably the most important question when getting involved in animal issues is, why care? There are some main points to examine when looking at all the information about the current animal exploitation situation and what you want to do about it. First off usually any actions to improve the animals welfare is a action to improve human welfare. Hunger, Global Warming, Water Shortages are all factors of a meat centered diet. To make one hamburger it takes enough water for 17 showers. 260 Million acres of US Rain Forests have been cleared to create cropland for our meat centered diet. A vegetarian based society would have plenty of resources for all who need it. Preserving wildlife helps maintain a natural order in the world. Supporting non-animal testing methods in medicine could greatly decrease harmful drugs being released to the public. Most of all there is no reason not to support an end to animal cruelty.

handle quantities of flesh, has always remained true to its vegetarian origins.

Stripped of our tools this becomes obvious. Imagine for example, the difficulty you would have first catching and then eating a rabbit raw fur, bone, sinew and all and compare that to the ease with which you could gather and eat a bowl of raw fruit or vegetables.

Perhaps more importantly, ask yourself if, when you are very hungry, you in any way feel an instinctive urge to hunt down, kill and eat another animal.

Despite our omnivorous habits human beings are designed for and thrive on a vegetarian diet. We can in fact maintain the very best in health without resorting to any animal products whatsoever (veganism). That is why vegetarianism is a moral issue for how can we justify causing the suffering and death of millions upon millions of animals if it is unnecessary.

Is it natural for humans to drink milk?

Human beings are the only animals on earth who drink the milk of another species. This is not an ancient practice either, we thrived for hundreds of thousands of years without it and in fact it has been estimated that two thirds of the world's population cannot even digest it.

Whether you choose to describe our use of animal milk as natural or not is irrelevant. The point is that we do not need it and we therefore cannot justify the suffering and death we cause in obtaining it.

Milk contains some valuable nutrients for those who are able to digest it but

gastro-intestinal bleeding in infants leading to anaemia and there is a proven link milk consumption and senile cataracts. In this country dairy products account for half our saturated fat intake, making them a high risk factor in heart disease -- our biggest killer.

The least healthy calves are usually slaughtered at a few days old (after enduring a distressing trip to market) and then processed into pet food, pies and rennet for cheese making.

Some of the females go on to become dairy herd replacements. Other calves are sold at market at 1-2 weeks old to be reared for beef production. 80 per cent of our beef is a by-product of the dairy industry.

Do fish feel pain?

Fish have a complex nervous system and all the sensory organs necessary for the sensation of pain. It is therefore logical to assume that they do feel pain.

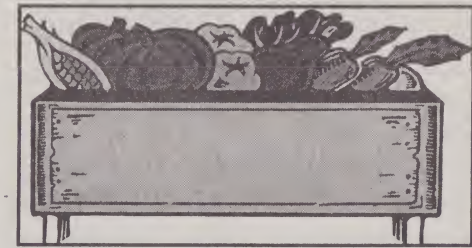
A three year investigation by a panel of scientists and representatives from angling and shooting organisations (the Medway Report) concluded that fish, like other vertebrates are capable of suffering.

But aren't fish free range? Why should a free-range animal be any more deserving of an unnecessary death than any other animal? The suggestion that individuals should pay for their freedom with their lives is moral nonsense. All animals should be free and we have no right to deprive them of that freedom or their lives for such trivial reasons as money, the taste of their flesh or the pursuit of 'sport'.

The North Sea, where 40% of our fish is

the market, taking up to 14 minutes to die

VEGANISM



Being vegan consists of not eating any food with animal products involved. This means not eating meats, dairy, eggs, honey, and not using animal tested products.

Can I still be healthy if I go vegan?

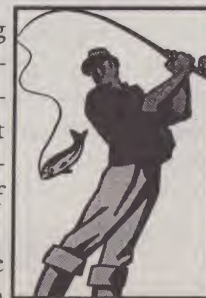
PROTEIN:

Protein deficiency is almost unheard of in the West. Vegans certainly needn't worry, the average vegan diet easily fulfills the daily protein recommendations of the Department of Health, World Health Organization (WHO) and the National Committee on Nutrition Education (NACNE).

One of the problems with animal proteins is that they usually come with saturated fats and so are a major risk factor in heart disease -- our biggest killer.

Plant proteins on the other hand are associated with dietary fibre which is one of the most important parts of a healthy diet. In fact vegans as a dietary group have been found to be the most likely of all to achieve their daily fibre requirement.

The proteins in animal products are very highly concentrated and most people who eat meat take in far more protein than their bodies can cope with. This can lead to conditions like gout, arthritis, rheumatism, fibrositis and deficiencies in niacin, vitamin B6, calcium, magnesium



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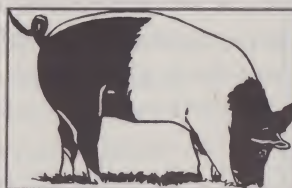
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Is it natural for humans to eat meat?

The human physiology, like that of our closest living relatives -- the great apes, is vegetarian in design.

The structure of our skin, teeth, stomach and bowels, the length of our digestive system, the composition of our saliva, stomach acids and urine etc. are all



Despite our omnivorous habits human beings are designed for and thrive on a vegetarian diet. We can in fact maintain the very best in health without resorting to any animal products whatsoever (veganism). That is why vegetarianism is a moral issue for how can we justify causing the suffering and death of millions upon millions of animals if it is unnecessary.

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Milk contains some valuable nutrients for those who are able to digest it but these can all be better obtained on a vegan diet without risk of the unpleasant side effects associated with milk and without the suffering and death involved in the dairy industry.

It has been estimated that 90 per cent of the world's population is deficient in the enzyme lactase, necessary for the digestion of milk sugar (lactose). This natural deficiency is quite harmless unless you drink milk in which case you can suffer symptoms such as chronic or occasional diarrhoea, bloating, flatulence, abdominal pains and possibly, in older women, osteoporosis.



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The North Sea, where 40% of our fish is caught, has become so polluted that some fishermen now wear protective face masks to prevent the rashes and other skin disorders that contact with the water can cause.

Moderate amounts of fish from unpolluted waters (if there are any) are undoubtedly good for you. But there are three things to remember here: firstly, it has been clearly established that fish can and do suffer when they are caught; secondly, fishing has already had a disastrous effect on the environment (fish stocks are now at their lowest level ever); and thirdly, all benefits of eating fish can be



food with animal products involved. This means not eating meats, dairy, eggs, honey, and not using animal tested products.

Can I still be healthy if I go vegan?

PROTEIN:

Protein deficiency is almost unheard of in the West. Vegans certainly needn't worry, the average vegan diet easily fulfills the daily protein recommendations of the Department of Health, World Health Organization (WHO) and the National Committee on Nutrition Education (NACNE).

One of the problems with animal proteins is that they usually come with saturated fats and so are a major risk factor in heart disease -- our biggest killer.

Plant proteins on the other hand are associated with dietary fibre which is one of the most important parts of a healthy diet. In fact vegans as a dietary group have been found to be the most likely of all to achieve their daily fibre requirement.

The proteins in animal products are very highly concentrated and most people who eat meat take in far more protein than their bodies can cope with. This can lead to conditions like gout, arthritis, rheumatism, fibrositis and deficiencies in niacin, vitamin B6, calcium, magnesium and other minerals.

A high protein diet also puts enormous strain on the pancreas -- an organ that produces enzymes for the digestion of proteins but also for fighting cancer. It is worth remembering that 147,000 (1981) people die of cancer every year in Britain.

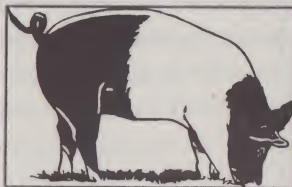
It is not widely known that most vegetables contain useful amounts of protein. Particularly rich sources include nuts, pulses, grains, seeds, green leafy vegetables and potatoes.

IRON:

the current animal exploitation situation and what you want to do about it. First off usually any actions to improve the animals welfare is a action to improve human welfare. Hunger, Global Warming, Water Shortages are all factors of a meat centered diet. To make one hamburger it takes enough water for 17 showers. 260 Million acres of US Rain Forests have been cleared to create cropland for our meat centered diet. A vegetarian based society would have plenty of resources for all who need it. Preserving wildlife helps maintain a natural order in the world. Supporting non-animal testing methods in medicine could greatly decrease harmful drugs being released to the public. Most of all there is no reason not to support an end to animal cruelty.

Is it natural for humans to eat meat?

The human physiology, like that of our closest living relatives -- the great apes, is vegetarian in-



design. The structure of our skin, teeth, stomach and bowels, the length of our digestive system, the composition of our saliva, stomach acids and urine etc. are all typically vegetarian.

Somewhere though, deep in our ancient history, we used our extraordinary minds to develop tools that overcame our physical limitations and enabled us to kill other animals and eat their flesh. We became omnivorous in habit but our physiology, though resilient and adaptable enough to

Human beings are the only animals on earth who drink the milk of another species. This is not an ancient practice either, we thrived for hundreds of thousands of years without it and in fact it has been estimated that two thirds of the world's population cannot even digest it.

Whether you choose to describe our use of animal milk as natural or not is irrelevant. The point is that we do not need it and we therefore cannot justify the suffering and death we cause in obtaining it.

Milk contains some valuable nutrients for those who are able to digest it but these can all be better obtained on a vegan diet without risk of the unpleasant side effects associated with milk and without the suffering and death involved in the dairy industry.

It has been estimated that 90 per cent of the world's population is deficient in the enzyme lactase, necessary for the digestion of milk sugar (lactose). This natural deficiency is quite harmless unless you drink milk in which case you can suffer symptoms such as chronic or occasional diarrhoea, bloating, flatulence, abdominal pains and possibly, in older women, osteoporosis.

Intolerance to milk is the commonest of all food allergies. Symptoms include asthma, eczema, skin rashes, chronic nasal and sinus problems, tonsillitis, ulcerative colitis, bowel irregularity, hyperactivity, depression, migraines and some forms of arthritis.

Cow's milk can cause



and shooting organisations (the Medway Report) concluded that fish, like other vertebrates are capable of suffering.

But aren't fish free range? Why should a free-range animal be any more deserving of an unnecessary death than any other animal? The suggestion that individuals should pay for their freedom with their lives is moral nonsense. All animals should be free and we have no right to deprive them of that freedom or their lives for such trivial reasons as money, the taste of their flesh or the pursuit of 'sport'.

The North Sea, where 40% of our fish is caught, has become so polluted that some fishermen now wear protective face masks to prevent the rashes and other skin disorders that contact with the water can cause.

Moderate amounts of fish from unpolluted waters (if there are any) are undoubtedly good for you. But there are three things to remember here: firstly, it has been clearly established that fish can and do suffer when they are caught; secondly, fishing has already had a disastrous effect on the environment (fish stocks are now at their lowest level ever); and thirdly, all benefits of eating fish can be easily obtained from a vegan diet. The ethical choice is clear.

Farmed fish such as salmon and trout are bled to death with or without stunning. Trout are starved for 3-6 days beforehand and may simply be taken from the water and packed in ice for transport to



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IRON:

The average vegan diet not only supplies twice the minimum daily requirement of iron but also up to three times the daily requirement of vitamin C. Vitamin C enhances the absorption of iron in the body, consequently vegans rarely suffer from anaemia. Studies have shown



the incidence of anaemia in vegetarians and meat eaters to be roughly the same.

Rich plant sources of iron include dried fruits, whole grains nuts, green leafy vegetables, seeds, pulses, molasses, and seaweeds. Using iron pots and pans can also contribute to a dietary intake.

CALCIUM:

There have been no reports of calcium deficiencies in vegans. It has been shown that animal protein causes the body to excrete calcium more quickly than plant protein does. This may be one reason why vegans and vegetarians are less at risk from osteoporosis.

Rich plant sources of calcium include tofu (contains more than four times the calcium of cow's milk), green leafy vegetables, dried fruit, nuts, seeds, molasses and seaweeds.

VITAMIN D:

Vitamin D is produced by the action of the sunlight on the skin. Although it is available in fortified foods like margarine, a little fresh air every day (even if it's cloudy) is all you need.

B12?

The human body needs only minute amounts of vitamin B12 and is able to conserve it when supplies are scarce. Deficiency is extremely rare and actually doesn't affect vegans any more than it affects nonvegans. It is usually caused by an inability to absorb the vitamin rather than a dietary deficiency.

Vitamin B12 is produced by bacteria in the small intestine, it is possible that the body can absorb all it needs from there. Not enough research has been done yet, but it may explain how some life-long vegans, who never take supplements, remain in excellent health.

Vitamin B12 is not found in most plants but it is often present in micro-organisms

of marshland. An arctic fox ranges over anything from 2,100-15,000 acres and yet on fur farms these animals are kept in tiny wire mesh cages. Such is their frustration that they become psychotic. Many are driven to cannibalism and self-mutilation.

Don't fur animals kill themselves?

Some animals are predators. They have to kill other animals in order to survive. Human beings choose to kill animals for material profit, vanity and because they like the taste of them. It is not the same thing at all -- the predators have no choice, we do.

But I didn't kill the animal.

The animal was killed for you and at your expense. Your money will also finance the slaughter of many more. You don't have to physically kill something (or someone) to be guilty of their death.

Won't people be hurt by loosing there job if the fur trade is halted?

The greatest strength of humankind lies in its endless ability to adapt. People can change their way of life given the opportunity (and they must be given that opportunity) but for the animals that are killed there is no life, they have lost everything.

Vivisection

Humans and other animals are physiologically different. Vivisection is misleading because one animal's reaction to a disease, drug or procedure can be radically different to another's. One hundred years of animal experimentation have



less important than someone with a higher IQ and some mentally handicapped people would be less important than many animals, making them a more appropriate (and less misleading) choice for vivisection.

If you take an objective view of our place amongst life on earth, it soon becomes clear that we are the most destructive and damaging of all creatures and in that respect certainly less valuable. Our intellectual capacity gives us the ability to always win when our interests and those of another species clash, but that does not give us a moral victory. The only quality we have that sets us 'above' other animals is compassion, and compassion forbids that we cause suffering and death of others for our own ends.

Isn't animal rights anti-science?

Animal rights are pro good science. We must abandon the cruel and misleading practice of vivisection and pour our ingenuity and resources into the many alternative systems. These include high technology analytical techniques that allow scientists to study the effects of minute quantities of a substance in humans, tests on human tissues maintained in test tubes, complex computer programmes that can predict the effects of new drugs and epidemiological studies of the causes and spread of disease.

ZOOs

Aren't zoos for the animals benefit?

There are nearly 6,000 species of mammal, bird, reptile, amphibian, fish and invertebrate in danger of extinction. Another 578 are listed as vulnerable. It has been estimated that, every day, between 50 and 100 species of plant or animal become extinct through loss of habitat, poaching or pollution.

adapted them to cope with that stress that they cannot function properly without it.

A wild animal in captivity, like a human being in prison, is presented with an entirely different kind of stress (boredom mostly), with which it is simply not designed to cope. That is why so many zoo animals become mentally ill, displaying stereotypical behaviour like rocking and swaying, compulsive grooming, pacing up and down, head twisting and banging, vomiting, self-mutilation, infanticide, aggression.

Some zoos are worse than others but one thing is known, all wild animals belong in the wild. The worst thing that can be done to a wild animal is be put in a cage or captivity. There is no excuse.



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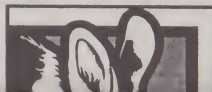
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Blood transfusion was delayed 200 years by misleading animal experiments. Corneal transplants were delayed 90 years. We may never have had penicillin at all if it had been tested on guinea pigs -- it kills them.

Aren't humans more important?

The instinct for self-preservation is one



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A tiny handful of species has been saved by captive breeding programmes in a few of the 'better' zoos but in view of the enormity of the problem this can only be a token gesture. The only real solution is the complete protection of wild habitats and a massive international effort to stem pollution and end the poaching of endangered species.

Wild animals are designed specifically to look after themselves, their whole life and entire evolution has adapted them perfectly for this purpose and they are remarkably good at it. Any care given to

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NA-ALFSG / PO Box 69597 / 5845 Yonge St. / Willowdale, Ont. / Canada M2M 4K3

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FUR

Aren't most fur animals bred for it?

Animals bred specifically for their fur are not only deprived of their lives, but unlike their wild counterparts, they are also deprived of their freedom. Fur farming is therefore an even greater abuse of animal rights than hunting and trapping.

In the wild, a mink will defend a territory of 2 1/2 miles of riverbank or 22 acres



tunity (and they must be given that opportunity) but for the animals that are killed there is no life, they have lost everything.

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Aren't humans more important?

The instinct for self-preservation is one of the strongest; your life is more important to you than any other because it is all you have but, of course, the same can equally be said of other animals. Some people argue that our intelligence makes us more important than other animals but that would imply that a human's value was also proportional to his/her intelligence; you would be



eggy that you can't compare that animal scientists to study the effects of minute quantities of a substance in humans, tests on human tissues maintained in test tubes, complex computer programmes that can predict the effects of new drugs and epidemiological studies of the causes and spread of disease.

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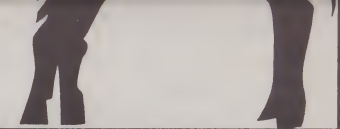
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Wild animals are designed specifically to look after themselves, their whole life and entire evolution has adapted them perfectly for this purpose and they are remarkably good at it. Any care given to imprisoned animals by humans can only be inferior to this. The best way to care for a wild animal is to set it free in its native environment.

In the wild an animal endures a great deal of stress, from the threat of predation, the constant search for food and often a hostile environment, but millions of years of evolution have so entirely



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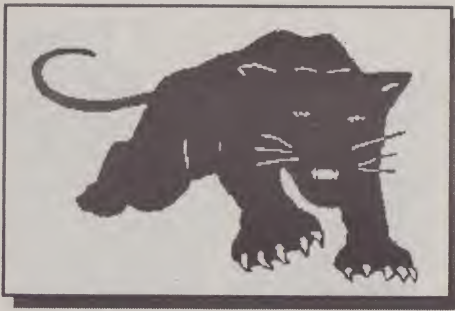
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PETA / PO BOX 42516 / Washington DC 20015





A Brief History of the Black Panther Party and Its Place In the Black Liberation Movement

By Sundiata Acoli

The Black Panther Party for Self-Defense was founded in October, 1966, in Oakland, California by Huey P. Newton and Bobby Seale. The name was shortened to the Black Panther Party (BPP) and it began spreading eastward through the Black urban ghetto-colonies across country.

In the summer of '68, David Brothers established a BPP branch in Brooklyn, New York, and a few months later Lumumba Shakur set up a branch in Harlem, New York. I joined the Harlem BPP in the fall of '68 and served as its Finance Officer until arrested on April 2, 1969 in the Panther 21 Conspiracy case which was the opening shot in the government's nationwide attack on the BPP. Moving westward, Police Departments in each city made military raids on BPP offices or homes in Philadelphia, Chicago, Newark, Omaha, Denver, New Haven, San Diego, Los Angeles, and other cities, murdering some Panthers and arresting others.

After I and most other Panther 21 members were held in jail and on trial for two years, We were all acquitted of all charges and released. Most of us returned to the community and to the BPP but by then COINTELPRO had taken its toll. The BPP was rife with dissension, both internal and external. The internal strife, division, intrigue, and paranoia had become a major

so this paper will confine itself to pointing out some of the broader aspects of the BPP's positive and negative contributions to the BLM.

The Positive Aspects of the BPP's Contributions

Self-Defense: This is one of the fundamental areas in which the BPP contributed to the BLM. It's also one of the fundamental things that set the BPP apart from most previous Black organizations and which attracted members (particularly the youth), mass support, and a mass following. The concept is not only sound, it's also common sense. But it must be implemented correctly, otherwise it can prove more detrimental than beneficial. The self-defense policies of the BPP need to be analyzed in this light by present day Afrikan organizations. All history has shown that this government will bring its police and military powers to bear on any group which truly seeks to free Afrikan people. Any Black "freedom" organization which ignores self-defense does so at its own peril.

Revolutionary Nationalist Ideology: The BPP was a nationalist organization. Its main goal was the national liberation of Afrikan people in the U.S., and it restricted its membership to Blacks only. It was also revolutionary. The BPP theories and practices were based on socialist principles. It was anti-capitalist and struggled for a socialist revolution of U.S. society.

On the national level, the BPP widely disseminated socialist base programs to the Afrikan masses. Internationally, it provided Afrikans in the U.S. with a broader understanding of our relationship to the Afrikan continent, the emerging independent Afrikan nations, Third World nations, Socialist nations, and all the Liberation Movements associated with these nations. Overall the ideology provided Afrikans here with a more con-



lems that were of great concern to them.

By organizing and implementing the desires of the masses, the BPP organized community programs ranging from free breakfast for children, to free health clinics, to rent strikes resulting in tenant ownership of their buildings, to Liberation School for grade-schoolers, to free clothing drives, to campaigns for community control of schools, community control of police, and campaigns to stop drugs, crime, and police murder and brutality in the various Black colonies across America. For these reasons, and others, the influence of the BPP spread far beyond its actual membership. Not only did the BPP programs teach self-reliance, but years later the government established similar programs such as free school lunch, expanded medicare and day care facilities, and liberalized court procedures for tenant takeovers of poorly maintained housing, partly if not primarily in order to snuff out the memory of previous similar BPP programs and the principle of self-reliance.

Practice of Women's Equality: Another positive contribution of the BPP was its advocacy and practice of equality for women throughout all levels of the organization and in society itself. This occurred at a time when most Black Nationalist organizations were demanding that the woman's role be in the home and/or one step behind the Black man, and at a time when the whole country was going through a great debate on the woman's liberation issue.

large part of the programs shown on t.v. are still "police stories" and many of the roles available to Black actors are limited to police roles. A lot of this has to do with the overall process of still trying to rehabilitate the image of the police from its devastating exposure during the Panther era, and to prevent the true role of the police in this society from being exposed again.

The Negative Aspects of the BPP Contributions

1) Leadership Corrupted: COINTELPRO eventually intimidated and corrupted all three of the BPP's top leaders: Huey P. Newton, Bobby Seale and Eldridge Cleaver. Each, in their own way, caved in to the pressures and began acting in a manner that was deliberately designed to destroy the BPP, and to disillusion not only Party members but Afrikan people in America for years to come. COINTELPRO's hopes were that Afrikans in America would be so disillusioned that never again would they trust or follow any Afrikan leader or organization which advocated real solutions to Black oppression.

Combined Above and Underground: This was the most serious structural flaw in the BPP. Party members who functioned openly in the BPP offices, or organized openly in the community, by day might very well have been the same people who carried out armed operations at night. This provided the police with a convenient excuse to make raids on any and all BPP offices, or members homes, under the pretext that they were looking for suspects, fugitives, weapons, and or explosives. It also sucked the BPP into taking the un-winnable position of making stationary defenses of BPP offices. There should have been a clear separation between the above ground Party and the underground armed apparatus. Also small military forces should never adopt, as a general tactic, the position of making sta-

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After I and most other Panther 21 members were held in jail and on trial for two years, We were all acquitted of all charges and released. Most of us returned to the community and to the BPP but by then COINTELPRO had taken its toll. The BPP was rife with dissension, both internal and external. The internal strife, division, intrigue, and paranoia had become so ingrained that eventually most members drifted or were driven, away. Some continued the struggle on other fronts and some basically cooled out altogether. The BPP limped on for several more years, then died what seemed a natural death.

History will be the ultimate judge of the BPP's place in the Black Liberation Movement (BLM). But in these troubled times Afrikan people in the U.S. need to investigate both the positive and negative aspects of the BPP's history in order to learn from those hard lessons already paid for in blood.

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Mass Organizing Techniques: Another

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Propaganda Techniques: The BPP made significant contributions to the art of propaganda. It was very adept at spreading its message and ideas through its newspaper *The Black Panther*, mass rallies, speaking tours, slogans, posters, leaflets, cartoons, buttons, symbols (i.e., the clenched fist), graffiti, political trials, and even funerals. The BPP also spread its

1) Leadership Corrupted: COINTELPRO eventually intimidated and corrupted all three of the BPP's top leaders: Huey P. Newton, Bobby Seale and Eldridge Cleaver. Each, in their own way, caved in to the pressures and began acting in a manner that was deliberately designed to destroy the BPP, and to disillusion not only Party members but Afrikan people in America for years to come. COINTELPRO's hopes were that Afrikans in America would be so disillusioned that never again would they trust or follow any Afrikan leader or organization which advocated real solutions to Black oppression.

Combined Above and Underground: This was the most serious structural flaw in the BPP. Party members who functioned openly in the BPP offices, or organized openly in the community, by day might very well have been the same people who carried out armed operations at night. This provided the police with a convenient excuse to make raids on any and all BPP offices, or members homes, under the pretext that they were looking for suspects, fugitives, weapons, and or explosives. It also sucked the BPP into taking the un-winnable position of making stationary defenses of BPP offices. There should have been a clear separation between the above ground Party and the underground armed apparatus. Also small military forces should never adopt, as a general tactic, the position of making stationary defenses of offices, homes, buildings, etc.

Rhetoric Outstripped Capabilities: Although the BPP was adept at the art of propaganda and made very good use of its own and the establishment's media, still too many Panthers fell into the habit of making boisterous claims in the public media, or selling "wolf tickets" that they couldn't back up. Eventually, they weren't taken seriously anymore. The press, some of whom were police agents, often had only to stick a microphone under a Panther's nose to make him or her begin spouting rhetoric. This often played into

fall of '68 and served as its Finance Officer until arrested on April 2, 1969 in the Panther 21 Conspiracy case which was the opening shot in the government's nationwide attack on the BPP. Moving westward, Police Departments in each city made military raids on BPP offices or homes in Philadelphia, Chicago, Newark, Omaha, Denver, New Haven, San Diego, Los Angeles, and other cities, murdering some Panthers and arresting others.

After i and most other Panther 21 members were held in jail and on trial for two years, We were all acquitted of all charges and released. Most of us returned to the community and to the BPP but by then COINTELPRO had taken its toll. The BPP was rife with dissension, both internal and external. The internal strife, division, intrigue, and paranoia had become so ingrained that eventually most members drifted or were driven, away. Some continued the struggle on other fronts and some basically cooled out altogether. The BPP limped on for several more years, then died what seemed a natural death.

History will be the ultimate judge of the BPP's place in the Black Liberation Movement (BLM). But in these troubled times Afrikan people in the U.S. need to investigate both the positive and negative aspects of the BPP's history in order to learn from those hard lessons already paid for in blood.

In particular We need to learn the reasons for the BPP's rapid rise to prominence, the reason for its ability to move so many Afrikans and othenationalities, and the reason for its demise during its brief sojourn across the American scene. It's not possible in this short paper, on short notice, to provide much of what is necessary,

main goal was the national liberation of Afrikan people in the U.S., and it restricted its membership to Blacks only. It was also revolutionary. The BPP theories and practices were based on socialist principles. It was anti-capitalist and struggled for a socialist revolution of U.S. society.

On the national level, the BPP widely disseminated socialist base programs to the Afrikan masses. Internationally, it provided Afrikans in the U.S. with a broader understanding of our relationship to the Afrikan continent, the emerging independent Afrikan nations, Third World nations, Socialist nations, and all the Liberation Movements associated with these nations. Overall the ideology provided Afrikans here with a more concrete way of looking at and analyzing the world. Heretofore much of Black analysis of the world, and the society in which We live, was based on making ourselves acceptable to White society, proving to Whites that We were human, proving to Whites that We were ready for equality, proving We were equal to Whites, disproving racist ideas held by Whites, struggling for integration or equal status with Whites, theories of "loving the enemy", "hating the enemy", "they're all devils", spookism, and other fuzzy images of how the real world worked.

Mass Organizing Techniques: Another fundamental thing that attracted members and mass support to the BPP was its policy of "serving the people". This was a policy of going to the masses, living among them, sharing their burdens, and organizing the masses to implement their own solutions to the day to day prob-

facilities, and liberalized court procedures for tenant takeovers of poorly maintained housing, partly if not primarily in order to snuff out the memory of previous similar BPP programs and the principle of self-reliance.

Practice of Women's Equality: Another positive contribution of the BPP was its advocacy and practice of equality for women throughout all levels of the organization and in society itself. This occurred at a time when most Black Nationalist organizations were demanding that the woman's role be in the home and/or one step behind the Black man, and at a time when the whole country was going through a great debate on the woman's liberation issue.



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One singular indication, although there are others, of the effectiveness of BPP propaganda techniques is that even today, over a decade later, a

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Lumpen Tendencies: It can be safely said that the largest segment of the New York City BPP membership (and probably na-



tionwide) were workers who held everyday jobs. Other segments of the membership were semi-proletariat, students, youths, and lumpen-proletariat. The lumpen tendencies within some members were what the establishment's media (and some party members) played-up the most. Lumpen tendencies are associated with lack of discipline, liberal use of alcohol, marijuana, and curse-words; loose sexual morals, a criminal mentality, and rash actions. These tendencies in some Party members provided the media with better opportunities than they would otherwise have had to play up this aspect, and to slander the Party, which diverted public attention from much of the positive work done by the BPP.

Dogmatism: Early successes made some Panthers feel that they were the only possessors of absolute truths. Some became arrogant and dogmatic in their dealings with Party members, other organizations, and even the community. This turned people off.

Failure to Organize Economic Foundations in Community: The BPP preached socialist politics. They were anti-capitalist and this skewed their concept of building economic foundations in the community. They often gave the impression that to engage in any business enterprise was to engage in capitalism and they too frequently looked with disdain upon the small-business people in the community. As a result the BPP built few businesses which generated income other than the Black Panther newspaper, or which could provide self-employment to its membership and to people in the community. The BPP failed to encourage the Black community to set up its own businesses as a means of building an independent economic foundation which could help break "outsiders" control of the Black community's economics, and move it toward economic self-reliance.

prepared for a long struggle. In hindsight it appears that the BPP didn't do enough to root out this TV mentality in some members, but did in others, which is an aspect to ponder on.

Although the BPP made serious errors, it also gained a considerable measure of success and made several significant new contributions to the BLM. The final judgment of history may very well show that in its own way the BPP added the final ingredient to the Black Agenda necessary to attain real freedom: armed struggle; and that this was the great turning point which ultimately set the Black Liberation Movement on the final road to victory.



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Portrait of a Panther

Fred Hampton-

"You can kill a revolutionary, but you can't kill the revolution" is a phrase made

8

vention in Chicago, refused to accept William Kunstler as his lawyer. Instead, he opted for Charles Garry, the Panthers' lawyer. For several weeks during the trial, Seale disrupted the proceedings, demanding Garry represent him or

that he be allowed to represent himself. Federal Judge Julius Hoffman had him bound and gagged after citing him for contempt, ordered a mistrial and had Seale tried separately. The group became known as "The Chicago 8." The action against Seale caused international outrage.

As Seale recalls the incident in his book, "Seize The Time:" "They [marshals] took me back to the lock-up outside the courtroom. They got some tape and put it across my mouth. They handcuffed my hands down close to the legs of a metal folding chair and put the irons on my legs. They looped the chain through one of the rods running across the front of the folding part of the chair and brought it out and clasped it to my right leg....

Through the tape I hollered [in the courtroom], 'I object,' in a muffled sound, but it could be heard. 'I object.' The tape wasn't holding too well because of my beard. So I said again, 'I object, I object. I have a right to defend myself.' So they took me out again. Two or three marshals lifted the chair up and just took me back into the lock-up. They put the tape back on me, put a rag around my mouth, tied the thing, and took me back into the courtroom."

PANTHER 10 POINT PROGRAM

1) We want freedom. We want power to



as defined by the Constitution of the United States.

10) We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations supervised plebiscite to be held throughout the Black colony in which only Black colonial subjects will be allowed to participate, for the purpose of determining the will of Black people as to their national destiny.



New Panther Van Gaurd Movement

If you thought the actions of the Black Panther Party were only a past movement think again. Recently out of the depths of Los Angeles the New Panther Van Gaurd Movement have reserected the cause and have been organizing activites again. Recently I had the chance to watch one of the NPVM speakers at a show along with

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TV Mentality: The 60's were times of great flux. A significant segment of the U.S. population engaged in mass struggle. The Black Liberation, Native American, Puerto Rican, Asian, Chicano, Anti-War, White Revolutionary, and Woman's Liberation, Movements were all occurring more or less simultaneously during this era. It appears that this sizable flux caused some Panthers to think that a seizure of state power was imminent or that a revolutionary struggle is like a quick paced TV program. That is, it comes on at 9 p.m., builds to a crescendo by 9:45, and by 9:55 -- Victory! all in time to make the 10

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- 2) We want full employment for our people.
- 3) We want an end to the robbery by the capitalists of our Black Community.
- 4) We want decent housing, fit for shelter of human beings.
- 5) We want education for our people that exposes the true • nature of this decadent American society. We want education that teaches us our true history and our role in present day society.
- 6) We want all Black men to be exempt from military service.

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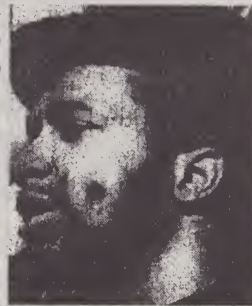
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The Chicago Eight

Bobby Seale, on trial with seven other radicals for disrupting the 1968 Democratic National Con-

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- 8) We want freedom for all Black men held in federal, state, county and city prisons and jails.
- 9) We want all Black people when brought to trial to be • tried in court by a jury of their peer group or people from their Black communities,



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social unrest: page 20



PLAINTS & WRITINGS



ACTIVE

It has been said a million times before, but I feel the need to point out for myself the hypocrisy of political activism and revolution in the punk/HC scene. It is extremely difficult to discuss this issue without offending a lot of people. Although some of these people might need to be offended, it is not fair to attack anyone for not being active because everyone is involved for their own personal reasons and have their own personal guidelines but the issue does need attention.

Animal liberation, sexual and racial equality, anti-capitalism, pro-squatting, anti-oppression... it's easy to wear the patches and the buttons, but the real support and compassion for these issues can only be achieved through one means: ACTION. It is extremely frustrating to see the potential activism, ideas and change that could come out of this scene remain dormant. There is so much compassion for the issues but there is so little action.

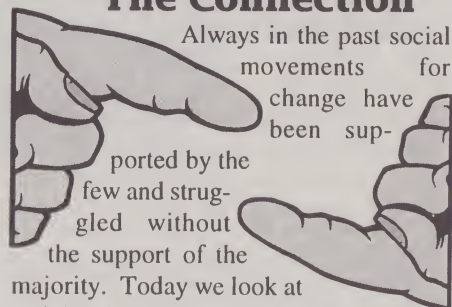
What you the reader are personally doing I do not know. But I do know that we are the foundation for change and we are not building on our potential.

It's hard to say exactly what needs to happen. I'm sick of nothing happening. I'm sick of people not picking up literature offered at shows. I'm sick of no one talking about the issues. I'm sick of preaching to the converted. I'm sick of apathy. I'm sick of ignorance. I'm sick of being ignored.

doing anything to fight the perpetrator. There is no time to waste; there are problems. What did you do today that actually mattered?

-A. Lindsay

The Connection



Today we look at activists in the past such as the wimmins rights activities who fought suffrage as valid activities with a substantial cause for change. However this was not true at the time of there struggle, today the majority of the people support the idea of women having the right to vote but back then the over all mentality was that men should keep controlling the voting process.

It took the minority of people who knew that women not being able to vote was unjust to stand up and show to the people why it was wrong and why a change was necessary. Even today we look back to the 60's with the civil rights movement and think that people like Martin Luther King or Malcolm X were hero's but at the time the views in the country were very different and it took direct action and civil disobedience to get there point across to the majority of people.

Those 2 movements were fought for years and years progressing more and more as time went by, today there are some new movements which once again do not have the support of the majority but are still being fought by the few. One example is the gay rights movement, as movements go the fight for



How Soon We Forget

When taking a package of grapes or buying another orange bag do you ever stop to think if the food you are buying comes from the hands of a field worker? The field worker through much of America's history has not been given the credit they deserve. Feeding America and much of the world, workers picking grapes or planting seeds that keep us healthy and steady access to food. Sadly many times the field worker does not receive the same human rights as other workers in America.

Using temporary work passes the immigrants trying to make a better life are many times denied the basic rights of other citizens. Rights such as the right to trial, freedom of speech, and many times minimum wage. Also people with temporary work passes can be deported any time without question. Why should the people that keep our country alive be denied the same things we have? America has a long period of exploitation of the workers. Some how we find a way to exploit the people who work the hardest and whose jobs are most crucial such as farm workers.

From the time of slaves to share croppers to the present cheap, disposable labor not much has changed. A popular misconception is that if the workers didn't like it they could just find another job. When coming from impoverished communities with none of the even basic things of life job

been fighting for humane treatment of the farm workers.

People like Ceasar Chavez lead the boycott on grapes and the struggle for improved working conditions. By using direct action techniques they brought the abuse of the workers into the public, gaing support and making people think about where there food comes from. There is still a lot to be done to achieve equality for all farm workers and all immigrants, the struggle must not stop. Write for info to:

United Farm Workers
of America, AFL-CIO
PO BOX 62
Keene, CA 93531
(805) 822-5571



ANARCHIST YOUTH FEDERATION

CREATED BY A COLLECTIVE OF YOUTHS IN WISCONSIN, THE ANARCHIST YOURH FEDERATION HAS SET OUT TO PROVIDE AN OUTLET FOR STRICTLY RADICAL MATERIAL. WE DO DIRECT ACTION WITHIN OUR COMMUNITY, WE DO MAILORDERS ACROSS THE NATION, AND WE URGE ALL TO JOIN US IN OUR STRUGGLE TO MAINTAIN LIBERTY AND JUSTICE FOR THE HUMAN RACE, THE PLANET, AND THE ANIMALS. OUR POLITICS ARE SIMPLE, WE WORK FOR A SOCIETY WITHOUT OPPRESSION, GOVERNMENT, DESTRUCTION AND INJUSTICE. WE WORK FOR A NEW WORLD WITH EQUALITY, FREEDOM, AND LIBERATION. ALL YOU HAVE TO DO IS TO WRITE TO US AND GET IN CONTACT WITH US, WE'LL SEND YOU A BUNCH OF STUFF BACK IN THE

before, but I feel the need to point out for myself the hypocrisy of political activism and revolution in the punk/HC scene. It is extremely difficult to discuss this issue without offending a lot of people. Although some of these people might need to be offended, it is not fair to attack anyone for not being active because everyone is involved for their own personal reasons and have their own personal guidelines but the issue does need attention.

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I love seeing literature at shows. I love seeing demos and protests. I love screaming for change. I love the compassion so many people have for the issues. I love making a difference.

When I put a flyer in someone's hands, when I write an article, when I boycott a company, when I protest, that is what I want and that is what I would like everyone else to aim for: making a difference.

Sometimes I look at the world and I am disgusted by what I see. I go to shows and gatherings and I see people who care and that is what keeps me going. I just wish there were more

ported by the few and struggled without the support of the majority. Today we look at activists in the past such as the wimmins rights activities who fought suffrage as valid activities with a substantial cause for change. However this was not true at the time of there struggle, today the majority of the people support the idea of women having the right to vote but back then the over all mentality was that men should keep controlling the voting process.

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Those 2 movements were fought for years and years progressing more and more as time went by, today there are some new movements which once again do not have the support of the majority but are still being fought by the few. One example is the gay rights movement, as movements go the fight for gay acceptance in society is extremely new and as come a long way in just 30 or so years.

The wimmins rights movement had to be fought for years and years to be slowly accepted in society that women are people and should have the same rights. Movements such as gay rights have used the lessons learned from past groups and used those lessons to have a much faster and larger impact on society with there cause. If the past tells us anything with devotion and action in current movements there is no reason why they can not be successful in there aim.

To support these movements

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From the time of slaves to share croppers to the present cheap, disposable labor not much has changed. A popular misconception is that if the workers didn't like it they could just find another job. When coming from impoverished communities with none of the even basic things of life job options seem to be nil. Just as the old Eastern European immigrants came to America receiving prejudice and exploitation the Mexican immigrants are constantly put aside because of culture differences.

Many times the workers have families to feed and what are they supposed to say, sorry you can't eat tonight because I am being treated bad at work? No, it's our job as consumers to fight back for the rights of the worker. Learn about how pesticides poison the farm workers with



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(805) 822-5571**



ANARCHIST YOUTH FEDERATION

CREATED BY A COLLECTIVE OF YOUTHS IN WISCONSIN, THE ANARCHIST YOURH FEDERATION HAS SET OUT TO PROVIDE AN OUTLET FOR STRICTLY RADICAL MATERIAL. WE DO DIRECT ACTION WITHIN OUR COMMUNITY, WE DO MAILORDERS ACROSS THE NATION, AND WE URGE ALL TO JOIN US IN OUR STRUGGLE TO MAINTAIN LIBERTY AND JUSTICE FOR THE HUMAN RACE, THE PLANET, AND THE ANIMALS. OUR POLITICS ARE SIMPLE, WE WORK FOR A SOCIETY WITHOUT OPPRESSION, GOVERNMENT, DESTRUCTION AND INJUSTICE. WE WORK FOR A NEW WORLD WITH EQUALITY, FREEDOM, AND LIBERATION. ALL YOU HAVE TO DO IS TO WRITE TO US AND GET IN CONTACT WITH US, WE'LL SEND YOU A BUNCH OF STUFF BACK IN THE MAIL. WE'VE GOT BOOKS, PATCHES, SHIRTS, PAMPHLETS, PROPAGANDA, AND OTHER STUFF THATS FREE. SOON WE CAN WALK INTO TOMORROW WITH OUR HANDS, HEARTS, AND MINDS, JOINED TOGETHER. ITS TIME FOR A CHANGE. WRITE TO US AND BECOME A PART OF THE FIGHT FOR LIBERTY.

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the real support and compassion for these issues can only be achieved through one means: ACTION. It is extremely frustrating to see the potential activism, ideas and change that could come out of this scene remain dormant. There is so much compassion for the issues but there is so little action.

What you the reader are personally doing I do not know. But I do know that we are the foundation for change and we are not building on our potential.

It's hard to say exactly what needs to happen. I'm sick of nothing happening. I'm sick of people not picking up literature offered at shows. I'm sick of no one talking about the issues. I'm sick of preaching to the converted. I'm sick of apathy. I'm sick of ignorance. I'm sick of being ignored.

I love seeing literature at shows. I love seeing demos and protests. I love screaming for change. I love the compassion so many people have for the issues. I love making a difference.

When I put a flyer in someone's hands, when I write an article, when I boycott a company, when I protest, that is what I want and that is what I would like everyone else to aim for: making a difference.

Sometimes I look at the world and I am disgusted by what I see. I go to shows and gatherings and I see people who care and that is what keeps me going. I just wish there were more people out there by my side trying to make a difference, out there fighting the status quo. We collectively have recognized the problems.

It is so important to offer support for those issues that matter by wearing patches, shirts and buttons. But these statements are empty if no one is

who knew that women not being able to vote was unjust to stand up and show to the people why it was wrong and why a change was necessary. Even today we look back to the 60's with the civil rights movement and think that people like Martin Luther King or Malcolm X were hero's but at the time the views in the country were very different and it took direct action and civil disobedience to get there point across to the majority of people.

Those 2 movements were fought for years and years progressing more and more as time went by, today there are some new movements which once again do not have the support of the majority but are still being fought by the few. One example is the gay rights movement, as movements go the fight for gay acceptance in society is extremely new and as come a long way in just 30 or so years.

The wimmins rights movement had to be fought for years and years to be slowly accepted in society that women are people and should have the same rights. Movements such as gay rights have used the lessons learned from past groups and used those lessons to have a much faster and larger impact on society with there cause. If the past tells us anything with devotion and action in current movements there is no reason why they can not be successful in there aim.

To support these movements even if they are not popular in main stream shows true belief in the cause. It becomes easy to stand up for a group if they were portrayed positive on the News but a strong individual should look past the social hype and look at the facts to form there own opinion. Making a dif-
fence starts with you.

Rights such as the right to trial, freedom of speech, and many times minimum wage. Also people with temporary work passes can be deported any time without question. Why should the people that keep our country alive be denied the same things we have? America has a long period of exploitation of the workers. Some how we find a way to exploit the people who work the hardest and whose jobs are most crucial such as farm workers.

From the time of slaves to share croppers to the present cheap, disposable labor not much has changed. A popular misconception is that if the workers didn't like it they could just find another job. When coming from impoverished communities with none of the even basic things of life job options seem to be nil. Just as the old Eastern European immigrants came to America receiving prejudice and exploitation the Mexican immigrants are constantly put aside because of culture differences.

Many times the workers have families to feed and what are they supposed to say, sorry you can't eat tonight because I am being treated bad at work? No, it's our job as consumers to fight back for the rights of the worker. Learn about how pesticides poison the farm wokers without any concern for there health. Learn how workers are beat up for causing any trouble. You can get info from the United Farm Workers of America, a groups which for years and years have



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social unrest: page 21



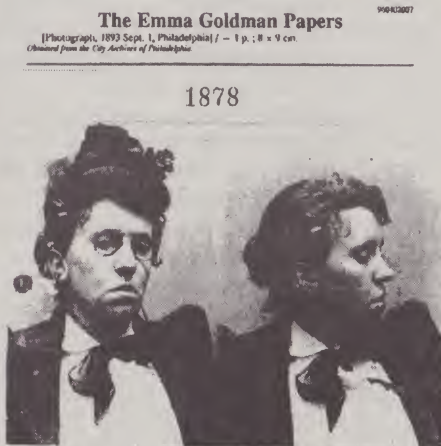
What is Anarchism?

"Anarchism" and "anarchy" are undoubtedly the most misrepresented ideas in political theory. Generally, the words are used to mean "chaos" or "without order," and so, by implication, anarchists desire social chaos and a return to the "laws of the jungle."

This process of misrepresentation is not without historical parallel. For example, in countries which have considered government by one person (monarchy) necessary, the words "republic" or "democracy" have been used precisely like "anarchy," to imply disorder and confusion. Those with avested interest in preserving the status quo will obviously wish to imply that opposition to the current system cannot work in practice, and that a new form of society will only lead to chaos. Or, as Errico Malatesta expresses it:

"If it is believed that government is necessary and that without government there must be disorder and confusion, it is natural and logical to suppose that anarchy, which signifies absence of government, must also mean absence of order."

Anarchists want to change this "commonsense" idea of "anarchy," so people will see that government and other hierarchical social relationships are both harmful and unnecessary. For when "opinion is changed, and the public are convinced that government is not necessary, but extremely harmful, the word 'anarchy', precisely because it signifies 'without government,' will become equal to saying 'natural order, harmony of needs and interests of all, complete liberty with complete solidarity.'"



Emma Goldman
Anarchist...

Emma Goldman

Born in Kovno, Russia, Emma Goldman came to the United States in 1886.

Her early schooling consisted of a wretchedly oppressive religious education, which was mercifully shortlived. As a girl she witnessed the cruel beating of a peasant that was to leave its mark upon her. In her last few months of school, she came into contact with radical students, which also left an important influence. On arriving in the United States, she settled in Rochester, where exhausting factory work and an unhappy marriage ending in divorce made her decide to resettle in New York.

In New York she came into contact with anarchist circles and expanded her great oratorical talents on behalf of the movement. She was a great champion of women's rights and fought for birth-control methods with Margaret Sanger. She wrote a great number of articles, traveled widely on behalf of the anarchist movement, suffered deportation to Russia with Alexander Berkman, made her way back to the U.S. She spent a number of years in England, Canada, and Spain, agitating, sometimes enduring imprisonment and always giving her life and energies to her ideals. She was described as a highly dynamic and attractive personality with an impressive and untainted crusading zeal. Some of her books are: Anarchism and Other Essays, The Social Significance of the Modern Drama, My Disillusionment in Russia, Living My Life, and numerous pamphlets



Noam Chomsky (1928-)

Noam Avram Chomsky revolutionized the discipline of linguistics. His linguistics work argues that the acquisition of language is part of the natural or innate structure of the human brain. An anarchist and libertarian socialist, Chomsky first came to prominence in the political realm opposing the U.S. invasion of South Vietnam. Outspoken against all abuses of power, Chomsky is a particularly astute critic of U.S. foreign policy. Chomsky's analysis of the media illustrates the compliant nature of the information industries to the ideological objectives and imperatives of governments and corporate elites.



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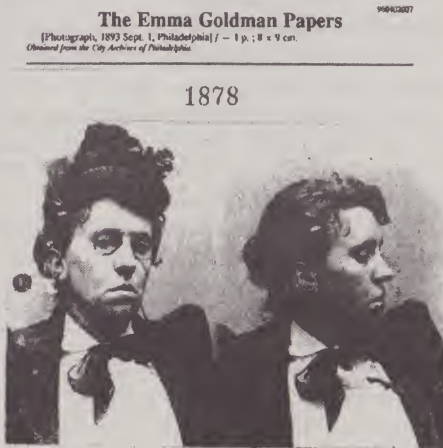
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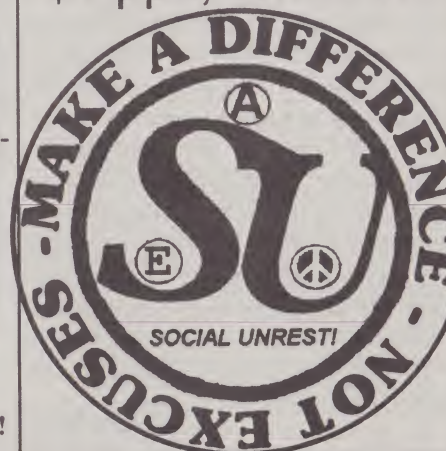
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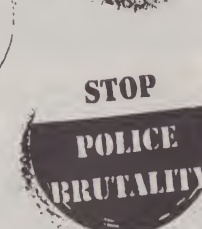
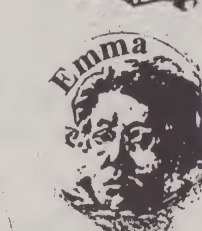
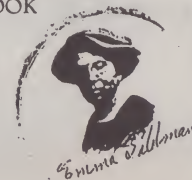
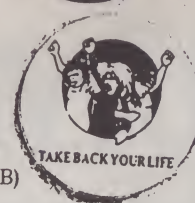
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 B122-ANIMAL LIBERATION
 B123-GO VEGAN OR GO FUCK YOURSELF

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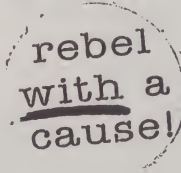
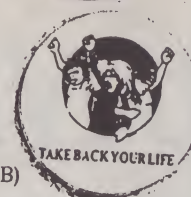
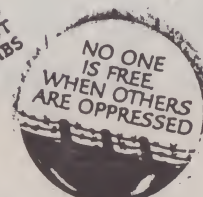
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 B125-DRUG FREE
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 B136-FEMINIST LOGO W/FIST
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 B153-DIRECT ACTION
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 B162-NO FUTURE
 B169-@ W/STAR
 B190-FUCKING GENIUS
 B191-HEY FUCK YOU
 B236-VEGAN W/CALF
 B237-LIBERATION W/MONKEY BEHIND BARS



B21-WOMEN HOLD UP HALF THE SKY
 B272-HOMOPHOBIA IS A SOCIAL DISEASE
 B273-SEXISM IS A SOCIAL DISEASE
 B274-GOD IS COMING AND SHE IS PISSED
 B275-KILL YOUR TELEVISION
 B276-PEOPLE BEFORE PROFITS
 B277-TV MADE ME DO IT
 B278-NO ONE IS FREE WHILE OTHERS ARE OPPRESSED
 B279-FIGHT RACISM
 B280-NO MEANS NO
 B281-STOP RAPE
 B282-NEVER ANOTHER BATTERED WOMAN
 B283-MEAN PEOPLE SUCK
 B284-CHE
 B285-CHE(RED)
 B286-REBEL WITH A CAUSE
 B287-STOP RACIST ATTACKS
 B288-STOP DOMESTIC VIOLENCE
 B289-BAD COP NO DONUT
 B290-PETER KROPOTKIN
 B291-AT FIRST THEY BURN BOOKS THEN PEOPLE
 B292-KEEP YOUR LAWS OFF MY BODY
 B293-FIGHT AIDS NOT PEOPLE WITH AIDS
 B294-ANARCHY READING BOOK



Hardcore Twins

P.O. Box 2692
 Costa Mesa, Ca. 92626
 U.S.A.
 #(714) 542-8035

Custom 1" buttons available for Bands, Zines, Organizations, etc. Just send in your black and white design with correct amount of money (well concealed cash or check/money order made out to: Shant Gueleserian). We have an approximate 2 to 3 day turn around once we receive your order!!

Prices.....

100+buttons= 35 cents each
 500+buttons= 30 cents each
 1000+buttons= 25 cents each

All prices are postage paid in N. America (That's Canada too, eh!)
 Foreign orders add \$2 per 100 (surface)
 \$5 per 100 (airmail)

Note: Colored paper does not cost extra, but we can only do one color per 100!!
 For full color add .03 cents extra per button

orders
 can"

S2-PEACE ON EARTH BEGINS AT HOME STOP ABUSING WOMEN
 S3-DEFEND THE EARTH
 S4-EVERYONE MAKES A DIFFERENCE
 S5-COLUMBUS DID NOT DISCOVER THE NEW WORLD, HE INVADDED IT
 S6-STOP NUCLEAR TESTING NOW
 S7-THINK GLOBALLY, ACT LOCALLY
 S8-THE MOST VIOLENT ELEMENT IN SOCIETY IS IGNORANCE (EMMA GOLDMAN)
 S9-QUESTION REALITY
 S10-THERE'S NO GOVERNMENT, LIKE NO GOVERNMENT
 S11-NEW WORLD ORDER, SAME OLD LIES
 S12-WAR IS THE REAL ENEMY
 S13-MEAN PEOPLE SUCK

PATCHES- \$1

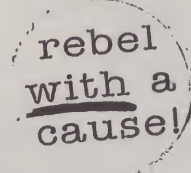
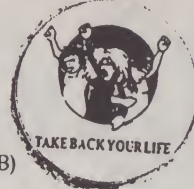
P8-NO GOVERNMENT CAN EVER GIVE YOU FREEDOM
 P13-MUSIC FOR SOCIAL CHANGE NOT PROFIT
 P19-VEGAN W/FLOWER
 P22-@ W/SUNBURST
 P24-IF VOTING CHANGED ANYTHING...
 P26-ONLY STUPID BASTARDS HELP EPITAPH
 P29-CLASS WAR JUST DO IT!
 P34-FEMINISM SPOKEN HERE W/LOGO
 P36-CLASS WAR W/SKULL
 P38-GOODBYE TO ALL THAT W/FEMINIST SYMBOL
 P40-KEEP WARM BURN OUT THE RICH
 P41-FUCK NAZI BASTARDS (MAN WITH HAMMER)
 P44-YOU DON'T HAVE TO FUCK PEOPLE OVER
 P47-WOMEN HOLD UP HALF THE SKY

BADGES- .75cents

B11-KEEP WARM BURN OUT THE RICH
 B14-THINK OR SINK (PEACE W/FIST)
 B20-I SUPPORT THE ALF
 B26-NAZI PUNKS FUCK OFF
 B28-RIOT
 B31-ANTI-SWASTIKA LOGO
 B33-ANARCHY, PEACE, EQUALITY LOGO
 B37-FOOD NOT BOMBS LOGO
 B40-NO GODS NO MASTERS (W/BLACK FLAG)
 B45-MUSIC FOR SOCIAL CHANGE W/LOGO
 B49-ARMED REVOLUTION
 B50-EARTH FIRST LOGO
 B53-FIST W/ANARCHY FLAG
 B54-"A" LOGO
 B55-VEGAN W/FLOWER
 B57-WE CHOOSE TO BE FREE
 B58-DIY CREATE ANARCHY
 B59-DISOBEY!
 B60-REVOLUTION
 B66-YOU CAN'T RAPE A .38
 B69-REPRODUCTIVE FREEDOM
 B71-PEACE SIGN
 B72-WE WILL BE FREE (W/@ FIST)
 B74-NO FIGHTING NO WAR
 B75-FUCK OFF PATRIARCHY
 B80-FEED TH WORLD STARVE THE RICH
 B83-ANIMAL LIBERATION HUMAN LIBERATION
 B85-BE WARNED NATURE OF YOUR OPPRESSION...
 B87-MEAT MEANS MURDER



B90-GOOD FASCIST IS A DEAD ONE
 B92-ANIMAL LIBERATION (FIST/CLAW)
 B96-STOP SEXISM (STOP SIGN)
 B97-STOP WAR (STOP SIGN)
 B98-TAKE BACK YOUR LIFE
 B99-STOP RACISM (STOP SIGN)
 B104-ANARCHY W/FEMINIST SYMBOL
 B105-TAKE YOUR LIFE BACK (PUNK W/BOMB)
 B112-ANTI HUNTING (KILL HUNTER)
 B117-END RACISM
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 B237-LIBERATION W/MONKEY BEHIND BARS
 B238-VIVA ZAPATA!
 B241-MEAT IS DEAD
 B242-VEGETARIAN/PEACE
 B243-DON'T CALL ME A GIRL, I AM A WOMAN
 B244-VIVA EZLN
 B245-ANONYMOUS WAS A WOMAN
 B246-WOMEN UNITE
 B247-WOMEN ARE NOT TROPHIES
 B248-EMMA(RED)
 B249-CALVIN W/QUESTION REALITY
 B250-A WOMAN'S PLACE IS EVERYWHERE
 B251-STOP POLICE BRUTALITY
 B252-EAT BEANS NOT BEINGS
 B253-EMMA GOLDMAN
 B254-STOP HATE CRIMES (STOP SIGN)



cash or postal checks/money orders
 payable to "shant gueleserian"

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 For full color add .08 cents extra per button

Mass Media Records
 P.O. Box 2692
 Costa Mesa, Ca. 92626
 U.S.A.

ORDERING INFORMATION

minimum order is \$5.00

ALL PRICES ARE POSTAGE PAID IN N.AMERICA

REST OF THE WORLD AIRMAIL:

ADD \$2 FOR EACH 7"
 ADD \$3 FOR EACH CD/LP

AKOSHER KIRK



BEYOND THE WALL OF INJUSTICE FANZINE PRESENTS;
SOLIDARITY SUMMER FESTIVAL



AUGUST 8th, 9th and 10th 1997 (Friday-Sunday)



This event will be held in Los Angeles and Orange County
Workshops, Group Study, Speakers, Films, Live Bands, D.I.Y. Convention featuring Zines, Record/CD labels, Book Publishers and Do-It-Yourself merchandise, and much more.

***FRIDAY, AUGUST 8TH:**

From 1pm to 12am at **KOOS CAFE**, 1505 N. Main St. Santa Ana. Tel (714)648-0937. \$5 Donation

***SATURDAY, AUGUST 9TH:**

From 1pm to 4:30 pm at **COALITION AGAINST POLICE ABUSE/COMMUNITY IN SUPPORT OF THE GANG TRUCE OFFICE**, 2822 S. Western Ave. Los Angeles. Tel (213)735-3637.

From 5pm to 10pm at **INTERNATIONAL PANTHER HEADQUARTERS**, 1470 W. Martin Luther King Bl. L.A. (213)296-4383
\$3 Donation

***SUNDAY, AUGUST 10TH: RIOT GRRRL CONVENTION**

From 11 noon to 1am at **KOOS CAFE**, 1505 N. Main St. Santa Ana. Tel (714)648-0937. \$5 Donation



For more information send a self address stamp envelope to:

***BEYOND THE WALL OF INJUSTICE FANZINE P.O. BOX 6188 FULLERTON,
CALIFORNIA 92834. INFO LINE (714)490-4950 -24 HRS-**

**PEOPLE AGAINST RACIST TERROR P.O. BOX 1055 CULVER CITY, CALIFORNIA
90232. Tel. (310)288-5003.**



***RIOT GRRRL P.O. BOX 3992 MISSION VIEJO, CALIFORNIA 92690**



SOCIAL UNREST

magazine - issue #6

RECORD AND ZINE REVIEWS



In the next issue Social Unrest is going to start doing record and zine reviews. All records and zines will be reviewed as long as they are not major label or corporate oriented. Social Unrest does not give bad reviews but that does not mean all reviews will be

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magazine - issue #6



This is the 6th issue of Social Unrest and the second issue printed in newsprint. The last issue received much support and hopefully this will continue with issues to come. The Social Unrest Zine and Beyond the Wall of Injustice zine have joined up to do a split zine. The first half being Beyond the Wall of Injustice and the Second half being Social Unrest. This allows us to print more copies and make the magazine available to more people.

NEW EMAIL ADDRESS

We have switched computer servers and the old

the postage is around \$5.00 for every 30 copies. This is just the postage price since the zines are free so please

WANT TO SAY SOMETHING?

Submissions are always welcome, so please write a column, rant, scene report, info-report or anything of that matter. There's a good chance if you send an article in that it will be printed. If at all possible send the article on a 3 1/2 IBM compatible disk or you can type it, use double spacing and a regular font. Submissions are necessary to give different views on issues, it wouldn't be much of a zine if there was only one person's view on all the topics.

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**Social Unrest
PO Box 80481
Bakersfield, Ca 93380**

Please if interested at all in any of the topics or issues brought up in this zine find out more about that issue and learn as much as possible.

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NEW EMAIL ADDRESS

We have switched computer servers and the old address is no longer valid, but the new address is just fine and should be for a long time, the address is: earthboy16@aol.com

You can send articles, comments, questions, updates, and basically anything else through this address.

WANT TO DISTRO THIS ZINE?

We need people to distro this zine in there town or through there mail order. If you would like to distro

the postage is around \$5.00 for every 30 copies. This is just the postage price since the zines are free so please

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AD RATES

If you would like to place in a AD for your record, distro etc the rates are:

1/6 Page (2 1/2 x 5) is \$20.00

1/3 Page (5" x 5") is \$30.00

1/2 Page (5" x 8") is \$40.00

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IN THIS ISSUE

13,14- Wimmings Rights

15- ARMY, The Truth...

16- Drug Legalization

17,18- Animal Rights

19,20- Black Panther Info

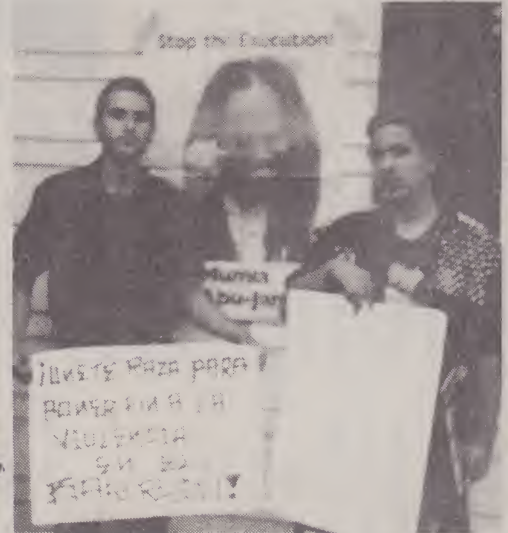
21- Columns

22- Anarchism, Distro Stuff

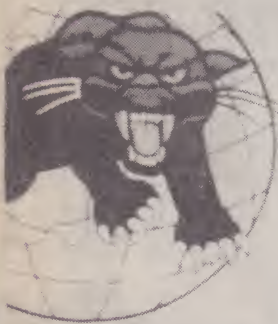


BEYOND THE WALL OF INJUSTICE #9

A MAGAZINE FOR PRISONERS, GANGSTERS, FEMINIST AND REVOLUTIONARIES



**BLACK
PANTHER
PARTY**



**FREE ALL
POLITICAL
PRISONERS**



POWER TO THE PEOPLE

